

September 14, 2023

SERVICE COMMITTEE

September 18, 2023

*Committee and Council Meetings can be viewed by accessing YouTube or Facebook
Following Street Committee*

Council Chambers

AGENDA

1. Consider **Ordinance No. 23-51** AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF CERTAIN REAL PROPERTY, GENERALLY DESCRIBED AS 1725 MT. VERNON ROAD, CITY OF NEWARK, LICKING COUNTY, OHIO, PARCEL TAX ID #058-286716-00.000 AND TAX ID # 058-286554-03.000 FROM THAT OF NEWTON TOWNSHIP (B2) TO GC - GENERAL COMMERCIAL DISTRICT, ZONING CODE OF THE CITY OF NEWARK, OHIO
2. Consider **Ordinance No. 23-52** AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF CERTAIN REAL PROPERTY, GENERALLY DESCRIBED AS 1572 LEMAE AVENUE AND 1573 LEMAE AVENU, CITY OF NEWARK, LICKING COUNTY, OHIO, PARCEL TAX ID #096-288666-00.000 AND PARCEL TAX ID#096-288534-00.000 FROM THAT OF NEWARK TOWNSHIP TO SINGLE-FAMILY RESIDENCE - RM - MEDIUM DENSITY ZONING DISTRICT, ZONING CODE OF THE CITY OF NEWARK, OHIO
3. Consider **Resolution No. 23-86** A RESOLUTION AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO PREPARE AND SUBMIT APPLICATIONS TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENTS PROGRAM AND TO EXECUTE CONTRACTS AS REQUIRED
4. Other items at the discretion of the Chair

ORDINANCE NO. 23-51

BY: _____

AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF CERTAIN REAL PROPERTY, GENERALLY DESCRIBED AS 1725 MT. VERNON ROAD, CITY OF NEWARK, LICKING COUNTY, OHIO, PARCEL TAX ID #058-286716-00.000 AND TAX ID#058-286554-03.000 FROM THAT OF NEWTON TOWNSHIP (B2) TO GC – GENERAL COMMERCIAL DISTRICT, ZONING CODE OF THE CITY OF NEWARK, OHIO.

WHEREAS, an application for zoning classification has been filed with Council; and

WHEREAS, pursuant to Article 4.12 of the Charter of the City of Newark, Ohio, this ordinance shall be referred to the Planning Commission immediately after its first reading; and

WHEREAS, the Planning Commission shall hold a public hearing upon such application and the Clerk of Council shall cause notice of such hearing to be publicized one time at least seven (7) days prior to the date of such public hearing; and

WHEREAS, upon the return of the ordinance to Council by the Planning Commission, council shall cause a second reading to be made of this ordinance and shall take such action as is appropriate pursuant to Article 4.12 of the Charter of the City of Newark, Ohio.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NEWARK, COUNTY OF LICKING, AND STATE OF OHIO, THAT:

Section 1: The zoning map as established by Ordinance 08-33 (A) is hereby revised by changing the zoning classification for the following described property from NEWTON TOWNSHIP (B2) TO GC – GENERAL COMMERCIAL DISTRICT, ZONING CODE OF THE CITY OF NEWARK, OHIO.

SEE EXHIBIT “A” FOR LEGAL DESCRIPTION

Section 2: Pursuant to Article 4.12(C) of the Charter of the City of Newark, Ohio, a vote of at least six (6) members shall be necessary to adopt or defeat the ordinance in the event the Planning Commission has recommended approval or has made no recommendation. An affirmative vote of at least seven (7) Council members shall be necessary to adopt a zoning ordinance that the Planning Commission has recommended against approval.

Section 3: The Newark Planning Commission is hereby authorized and directed to make the change described herein on the aforementioned zoning map.

Section 4: This ordinance shall become effective at the earliest time permitted by Section 4.07 of the Charter of the City of Newark, Ohio.

Passed this _____ day of _____, 20__.

PRESIDENT OF COUNCIL

ATTEST: _____
Clerk of Council

DATE FILED WITH MAYOR: _____

DATE APPROVED BY MAYOR: _____

MAYOR

FORM APPROVED:  _____
Director of Law

DESCRIPTION APPROVED: _____
Brian Morehead, Engineer

Prepared by the Office of the Director of Law

EXHIBIT A

Situated in the State of Ohio, County of Licking, Township of Newark and bounded and described as follows:

Being a part of the 1st and 2nd Quarters of Township 2, Range 12, United States Military Lands and situated in Newark Township, Licking County, Ohio and described as follows:

Parcel One:

Commencing at a point marked by an iron pin in the Southeast corner of Gregory Park Addition as the same is recorded in Vol. 8, pages 74, 75 and 76 of the Plat Records of Licking County, Ohio; thence South 85 degrees 21' East, along said Gregory Park Addition South line a distance of 32.00 feet to a point in the centerline of State Route 13; thence South 15 degrees 38' 30" East, along the centerline of State Route 13 a distance of 213.22 feet to a point, which point is the true place of beginning of the tract of land described herein; thence South 15 degrees 38' 30" East, along the centerline of State Route 13 a distance of 106.61 feet to a point; thence North 85 degrees 21' West, parallel with said Gregory Park Addition South line a distance of 319.66 feet to a point marked by an iron pin, passing an iron pin at 32.00 feet; thence North 4 degrees 39' East, a distance of 100.00 feet to a point marked by an iron pin; thence South 85 degrees 21' East, a distance of 282.68 feet, passing an iron pin at 250.68 feet, to the place of beginning, containing 0.655 acres, more or less.

Parcel Two:

Commencing at a point marked by an iron pin in the Southeast corner of Gregory Park Addition as the same is recorded in Vol. 8, pages 74, 75 and 76 of the Plat Records of Licking County, Ohio; thence North 85 degrees 21' West, along said Gregory Park South line a distance of 476.49 feet to a point in said Gregory Park South line marked by an iron pin; thence South 4 degrees 39' West, a distance of 100.00 feet to a point marked by an iron pin, which point is the true place of beginning of the tract of land described herein; thence South 85 degrees 21' East, a distance of 299.77 feet to a point marked by an iron pin; thence South 4 degrees 39' West, a distance of 200.00 feet to a point marked by an iron pin, passing an iron pin at 100.00 feet; thence North 85 degrees 21' West, a distance of 299.77 feet to a point; thence North 4 degrees 39' East, a distance of 200.00 feet, to the place of beginning, containing 1.38 acres, more or less.

Parcel Numbers: 058-286554-03.000 & 058-286716-00.000

DESCRIPTION APPROVED FOR ZONING PURPOSES
By Bruce [Signature]
Div. of Engineering
City of Newark, Ohio

BY: _____

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Passed this _____ day of _____, 20____.

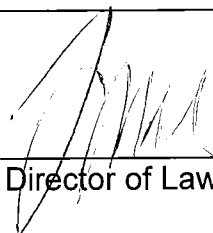
PRESIDENT OF COUNCIL

ATTEST: _____
Clerk of Council

DATE FILED WITH MAYOR: _____

DATE APPROVED BY MAYOR: _____

MAYOR

FORM APPROVED:  _____
Director of Law

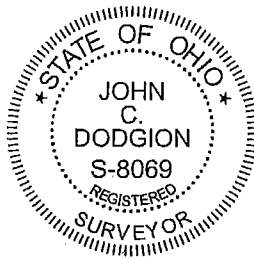
DESCRIPTION APPROVED: _____
Brian Morehead, Engineer

Prepared by the Office of the Director of Law

DESCRIPTION OF 0.871 ACRE
FOR ANNEXATION FROM THE TOWNSHIP OF NEWARK
INTO THE CITY OF NEWARK
02/22/2023
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Thence, along said existing corporation line (Ord. #88-27) and the west line of said Lot 4, the same being the east line of said Lyndenwald Acres Subdivision, **North 05 degrees 00 minutes 00 seconds East, 150.00 feet to the Point of Beginning**, containing 0.871 acre, more or less.

Subject to all, legal, easements, right-of-ways, conditions and restrictions. This description is based on existing Auditor's and Recorder's, Licking County, Ohio, record information and is to be used for annexation purposes only.



John C. Dodgion

John C. Dodgion, P.S. 8069

R:\2022 Projects\834301\Maps-Plans-Drawings\description\834301 ANNEX DESC

DESCRIPTION **APPROVED** *FOR ZONING PURPOSES*
By *[Signature]*
Div. of Engineering
City of Newark, Ohio

BY: _____

A RESOLUTION AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO PREPARE AND SUBMIT APPLICATIONS TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENTS PROGRAM AND TO EXECUTE CONTRACTS AS REQUIRED.

WHEREAS, the State Capital Improvements Program provides financial assistance to political subdivisions for capital improvements to public infrastructure, and;

WHEREAS, The Ohio Public Works Commission has announced funding in Round 38 that may be offered as a grant or loan for road, bridge and other infrastructure projects, and;

WHEREAS, the City of Newark is considering to make capital improvements requests for construction projects within the City of Newark, namely:

1. Waterworks Road Bridge Repairs, SFN 4560221 over the North Fork of the Licking River

WHEREAS, the infrastructure improvements herein above described are considered to be a priority need for the community and are a qualified project under OPWC program; and,

NOW THEREFORE, BE IT RESOLVED, BY THE CITY OF NEWARK, COUNTY OF LICKING AND STATE OF OHIO, THAT:

Section 1: The Director of Public Service of the City of Newark is hereby authorized to apply to the OPWC for funds as described above.

Section 2: The Director of Public Service of the City of Newark is further authorized to enter into any agreements as may be necessary and appropriate for obtaining this financial assistance.

Adopted this _____ day of _____, 2023.

President of Council

Attest: _____
Clerk of Council

Date Filed with Mayor: _____

Date Approved by Mayor: _____

Mayor

Form Approved: _____
Law Director

City of Newark
Division of Engineering

MEMORANDUM

TO : Service Committee
FROM: Brian Morehead, City Engineer
DATE : 12 September 2023
RE : Committee Agenda – ODOT Legislation

Please allow time on your next agenda to discuss submitting legislation to Council for the following projects:

1. A Resolution to submitting application for a grant and/or loan from the OPWC - State Capital Improvements Program for construction funding in 2024-2025. This resolution needs to be passed at the **October 16, 2023 Council meeting** to meet the application deadline.

The projects planned to take advantage of this grant and/or loan is:

Waterworks Road Bridge Repairs, over North Fork of the Licking River, SFN 4560221. The repair work is being designed now, and is estimated to extend the life of the bridge by 15-20 years, before a full replacement is required. If this grant is approved, this work will be planned to coordinate with the road closures necessary for the construction of the planned roundabout at the intersection of Waterworks Road and Horns Hill Road.

Please let me know if you have any further questions before the meeting.

cc: David Rhodes, Service Director
City Engineer, File 202317