

## COUNCIL AGENDA

October 16, 2023

*Committee and Council Meetings can be viewed by accessing YouTube*

Council Chambers  
7:00 P.M.

### ROLL CALL

**INVOCATION** – Mr. Houser

**PLEDGE OF ALLEGIANCE** - Cecilia Chute, 5<sup>th</sup> Grade, Calvin Chute, 3<sup>rd</sup> Grade, Legend Elementary

### CAUCUS

**MINUTES of October 2, 2023**

### APPOINTMENTS

There are none this meeting

### REPORTS OF STANDING COMMITTEES

Finance  
Service

### REPORTS FROM CITY OFFICIALS

**City Auditor, Ryan T. Bubb** – Operating report for period ending September 30, 2023  
**Brenda Cooper, Tax Administrator's Office** – Income Tax Revenue Reports for period ending September 30, 2023

### COMMUNICATIONS

**Ohio Division of Liquor Control** - New Liquor Application Christy's Pizza LLC, 15 E. Church St., Newark, Ohio 43055

**Marathon Pipe Line LLC** - "Call Before You Dig" 811 phone number

**COTC and The Ohio State University Newark** - Development of a Public Art Master Plan for the Newark Campus

### COMMENTS FROM CITIZENS

### ORDINANCES ON SECOND READING

There are none this meeting

## **ORDINANCES ON FIRST READING**

There are none this meeting

## **RESOLUTIONS ON SECOND READING**

**23-84** APPROPRIATING MONIES FOR THE CURRENT EXPENSES OF THE MUNICIPAL CORPORATION ( \$270,000.00 -Additional Funding for Water Treatment Chemicals due to increased bid price for 2023)

**23-86** A RESOLUTION AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO PREPARE AND SUBMIT APPLICATIONS TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENTS PROGRAM AND TO EXECUTE CONTRACTS AS REQUIRED.

## **RESOLUTIONS ON FIRST READING**

**23-87 Exp** APPROPRIATING MONIES FOR THE CURRENT EXPENSES OF THE MUNICIPAL CORPORATION ( \$15,187,000.00 -South Second Street project) (\$15,000.00 -Additional Amount needed for note renewal) (\$45,000.00 -Credit Card processing fees and Water Note Renewal Fees)( \$63,756.00 -AFSCME Raises) (\$3,545.00 -AFSCME Raises)( \$96,343.00 -AFSCME Raises) (\$53,366.00 -AFSCME Raises) (\$26,120.00 -AFSCME Raises) (\$31,957.00 -AFSCME Raises)( \$79,818.00 -AFSCME Raises)

**23-88** A RESOLUTION AUTHORIZING AND DIRECTING THE DIRECTOR OF PUBLIC SERVICE TO PARTICIPATE WITH A DEVELOPER IN THE COST FOR CONSTRUCTION OF OFFSITE DRAINAGE IMPROVEMENTS WHICH WILL PROVIDE BENEFIT TO AREAS BEYOND THE DEVELOPER'S NEED.

**23-89** - Resurfacing with related work along SR 13 in Licking County. Scope of work to include preventative maintenance work on bridges within the resurfacing project limits. Scope of work within city will include resurfacing and replacement of curb ramps as needed.

## **COMMENTS FROM CITIZENS**

## **MISCELLANEOUS**

## **ADJOURNMENT**