

September 11, 2025

**SERVICE COMMITTEE**

September 15, 2025

Council Chambers

Following Finance Committee

*Committee and Council Meetings can be viewed by accessing YouTube*

**AGENDA**

1. Consider **Resolution No. 25-63** A RESOLUTION AUTHORIZING AND DIRECTING THE DIRECTOR OF PUBLIC SERVICE TO ADVERTISE FOR BIDS, AND ENTER INTO A CONTRACT/CONTRACTS, SUBJECT TO THE APPROPRIATION OF FUNDS, FOR THE PURCHASE AND INSTALLATION OF PLAYGROUND EQUIPMENT AT WELLS PARK.
2. Other items at the discretion of the Chair

RESOLUTION NO. 25-63

BY \_\_\_\_\_

A RESOLUTION AUTHORIZING AND DIRECTING THE DIRECTOR OF PUBLIC SERVICE TO ADVERTISE FOR BIDS, AND ENTER INTO A CONTRACT/CONTRACTS, SUBJECT TO THE APPROPRIATION OF FUNDS, FOR THE PURCHASE AND INSTALLATION OF PLAYGROUND EQUIPMENT AT WELLS PARK.

WHEREAS, the City of Newark has heretofore issued its Fiscal Year 2025 One Year Community Development Block Grant Action Plan and has set aside a portion of its HUD Entitlement Funds to pay for the purchase and installation of playground equipment for Wells Park; and,

WHEREAS, bid specifications for the aforementioned capital project have been completed and have been approved by the City Law Director; and,

WHEREAS, funds for the project will be paid by the Department of Community Development Community Development Block Grant funds; and,

WHEREAS, the Newark City Council Service Committee has considered this matter at a regularly scheduled meeting thereof and has forwarded this ordinance to the full council for consideration.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NEWARK, COUNTY OF LICKING, AND STATE OF OHIO, THAT:

Section 1: The Director of Public Service is hereby authorized and directed to advertise for bids, and enter into a contract, subject to the appropriation of funds, for the purchase and installation of playground equipment at Wells Park.

Section 2: That this Resolution shall take effect on the earliest date allowed by Article 4.07 of the Charter of the City of Newark and remain in full force and effect thereafter.

ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2025

\_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST \_\_\_\_\_  
CLERK OF COUNCIL

DATE FILED WITH MAYOR \_\_\_\_\_

DATE APPROVED BY MAYOR \_\_\_\_\_

\_\_\_\_\_  
MAYOR

FORM APPROVED \_\_\_\_\_  
Director of Law

Prepared by the Department of Community Development.