#### **FINANCE COMMITTEE**

April 3, 2023

Committee and Council Meetings can be viewed by accessing YouTube

Council Chambers 5:45pm

#### **AGENDA**

- 1. Consider **Resolution No. 23-33** A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR OF THE CITY OF NEWARK TO APPLY FOR FINANCIAL SUPPORT FROM THE STATE OF OHIO 2023 NATUREWORKS GRANT.
- 2. Consider **Resolution No. 23-34** A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR OF THE CITY OF NEWARK TO PREPARE AND SUBMIT AN APPLICATION TO THE UNITED STATES DEPARTMENT OF JUSTICE, FOR FISCAL YEAR 2023, COPS HIRING PROGRAM.
- 3. Consider **Resolution No. 23-39 Exp** APPROPRIATING MONIES FOR THE CURRENT EXPENSES OF THE MUNICIPAL CORPORATION
- 4. Consider **Resolution No. 23-42** A RESOLUTION AUTHORIZING AND DIRECTING THE DIRECTOR OF PUBLIC SAFETY FOR THE CITY OF NEWARK, OHIO, TOREDUCE THE LIEN PREVIOUSLY PLACED AGAINST THE PROPERTY LOCATED AT AND KNOWN AS 11 MORRIS STREET, NEWARK, OHIO
- 5. Other items at the discretion of the chair

RESOLUTION NO. 23-33
BY:
A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR OF THE CITY OF NEWARK TO APPLYFOR FINANCIAL SUPPORT FROM THE STATE OF OHIO 2023 NATUREWORKS GRANT.
WHEREAS, NatureWorks identifies projects funded by the Ohio Parks and Natural Resources Bond Issue, which was approved by Ohio voters in November 1993:and,
WHEREAS, The City of Newark is eligible to apply for 75% reimbursement assistance for the acquisition, development, and rehabilitation of recreational areas; and,
WHEREAS, the State of Ohio through the Ohio Department of Natural Resources, administers financial assistance for public recreation purposes, through the State of Ohio NatureWorks grant program; and,
WHEREAS, the City of Newark desires financial assistance under the NatureWorks Grant Program; and,
WHEREAS, the City of Newark approves filing this application for financial assistance; and,
WHEREAS, Jeff Hotchkiss is hereby authorized and directed to execute and file an application with the Ohio Department of Natural Resources and to provide all information and documentation required to become eligible for possible funding assistance; and,
WHEREAS, the City of Newark does agree to obligate the funds required to satisfactorily complete the proposed project and become eligible for reimbursement under the terms of the <b>NatureWorks Grant Program.</b>
NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NEWARK, COUNTY OF LICKING AND STATE OF OHIO, THAT:
Section 1: The Mayor is authorized to take whatever action is legally available to attain funding in the beinterest of the City and its participation in available grant funding for the acquisition, development, and rehabilitation of recreational areas.
Section 2: The Mayor is designated as the authorizing official to enter into a reimbursement agreement with the State of Ohio Department of Natural Resources and accept said funds.
Section 3: This Resolution shall become effective upon the earliest date permitted by Article 4.07 of the Charter of the City of Newark, Ohio.
ADOPTED THEDAY OF
, PRESIDENT OF COUNCIL
, ATTEST, CLERK OF COUNCIL
, DATE FILED WITH THE MAYOR
, DATE APPROVED BY MAYOR
MAYOR

\_\_\_\_\_, FORM APPROVED BY LAW DIRECTOR

				RESOLUTION_	23-34	
BY:						
PREPARE AN	ON AUTHORIZING ND SUBMIT AN API R 2023, COPS HIRII	PLICATION TO T			OF NEWARK TO MENT OF JUSTICE, FOR	
	The COPS Hiring Proate, local, territory, ar				of community policing by	
WHEREAS, tl	ne COPS Office with	in the United State	es Department	of Justice will admin	ister the program and,	
	ne COPS Hiring Prog ary and benefits for e				ch and will pay for a three	
WHEREAS, tl	ne City of Newark is	eligible to apply fo	or the COPS H	iring Program, and,		
	EFORE, BE IT RESC ND STATE OF OHIC		COUNCIL OF	THE CITY OF NEV	WARK, COUNTY OF	
Section 1:	This Council does hereby authorize and direct the Mayor, and his representative, to prepare an application to the U.S. Department of Justice for funding assistance through the COPS Hiring Program for Fiscal Year 2023, and to make in connection therewith, all certifications, understandings, and assurances contained therein.					
Section 2:	In furtherance of the directives established herein, the Mayor is authorized to take whatever action is legally available to attain such funding in the best interest of the City and its participation in available law enforcement programs.					
Section 3:	That the Mayor be and hereby is designated as the authorizing official to enter into an agreement with the U.S. Department of Justice COPS Office to administer the grant program and accept said funds when they become available.					
Section 4:		hall become effect y of Newark, Ohio		arliest date permitted	by Article 4.07 of the	
DATE FILED	WITH MAYOR:					
ADOPTED TI	HIS	DAY OF		, 2023		
		, PRESIDE	ENT OF COUN	ICIL		
ATTEST, CLI	ERK OF COUNCIL_					
DATE APPRO	OVED BY MAYOR_					
APPROVED I	BY MAYOR					

APPROVED BY DIRECTOR OF LAW\_\_\_\_\_

Resolution No.23-39 Exp
BY:
A RESOLUTION APPROPRIATING MONIES FOR CURRENT EXPENSES OF THE MUNICIPAL CORPORATION
WHEREAS, to properly, efficiently and expeditiously conduct business of the City of Newark in the best interest of its citizens,

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NEWARK, COUNTY OF LICKING, STATE OF OHIO.

Section 1. There is hereby an appropriation of the unappropriated balance of the 100 General Fund, in the amount of \$8,086.55 (Additional money needed for retrospective rating program)

100.157.5127	Workers Comp	8,086.55

there is an immediate requirement for a certain financial transaction as indicated.

# Section 2. There is hereby a disappropriation of the appropriated balance of the 231 Probation Grant Fund, in the amount of \$53,031.00 (Overage in Accounts)

231.236.5118	JRIG Overtime	13,600.00
231.236.5123	JRIG Waived insurance	2,625.00
231.236.5111	JRIG Salary	36,806.00

Section 3. There is hereby an appropriation of the unappropriated balance of the 100 General Fund and the 231 Probation Grant Fund, in the amount of \$53,151.00 (Purchase of additional SCRAM GPS Units and Restitution payment for damaged/destroyed SCRAM Unit funds to purchase new equipment)

231.236.5312	JRIG La	aw 53,031.00
	Enforcement	
	Supplies	
100.116.5312	Law Enforceme	ent 120.00
	Supplies	

Section 4. There is hereby an appropriation of the unappropriated balance of the 661 Sewer Fund and the 669 Storm Water Utility Fund, in the amount of \$248,000.00 (Sanitary and Stormwater Lift Stations telemetry system upgrades)

661.715.5533	Machinery and	200,000.00
	Equipment	
669.169.5533	Machinery and	48,000.00
	Equipment	

This resolution is a measure providing for an appropriation for current expenses of the municipal corporation; it shall go into
effect pursuant to Section 4.07 of the Charter of the City of Newark, Ohio.

Adopted this	dav of	, 2023
Adopted tills	uuy oi	, 2023

President of Council	
Attest Clerk of Council	_
Date filed with Mayor Date approved by Mayor	
Mayor	-
Approved as to form Director of Law	,,

## Finance Committee Request Form

Арр	ropria	ate **From	Unappropriated Balance of Specifi	c Fund	100 Fund Source
Fund 100	Dept 157	Object 5127	Account Description Workers Compensation	Amount 8,086	.55
1		Appropriati mount nee	ons ded for ⊴retrospecitive rating prograi	Total \$8,086	Verify with the Auditor's office to make sure there     is a sufficient amount in the unappropriated     balance of the fund.      Please enter Fund Source from which dollars
					will be appropriated - Number and Name.
	Dept	priate Object	Account Description	Amount	
Reas	on for	Disappropi	riations	Total \$	Disappropriations will need to be made if funds     need removed from a salary account and moved into an operating account.      This can only be done if there are sufficient funds to cover remaining expenses in that account for
					the year.
Ехре	dite -	Waive Sec	ond Reading		Yes 🗸 No
Reas	on				
Requ		Degul	u Swilliams	Date <b>3/28/</b> 2	23Approve Disapprove
Mayo			2	Date	Approve Disapprove
Audit	or	<u> </u>	KU	Date 5.	Approve Disapprove
Fina	nce Co	ommittee A	Action	Date	Approve Disapprove

## **Finance Committee Request Form**

Ann	ronris	to **Erom	Unappropriated Balance of Specific Fund		Adult Probation Dept Fund Source	_
	<u> </u>				Adult Probation Dept Fund Source	
	Dept	Object	Account Description	Amount		
231 100	236 116	5312 5312	JRIG Law Enforcement Supplies  Law Enforcement Supplies	\$53,031.00 \$120.00		
100	110	0012	Law Emorgement Supplies	Ψ120.00		
				ш-шиң		
		***************************************				
			Total	\$53,151.00		
Reas	on for	Appropriati	•	900,101.00		
			SCRAM Cam and SCRAM GPS Units		1. Verify with the Auditor's office to make sure there	
Resti	tution F	ayment fo	r damaged/destroyed SCRAM Unit funds to	o purchase new equipme	ent is a sufficient amount in the unappropriated	
					balance of the fund.	42.4
					Please enter Fund Source from which dollars     will be appropriated - Number and Name.	
					will be appropriated - Number and Name.	<u> 1816)</u>
Disa	ppro	priate				
	Dept	Object	Account Description	Amount		
231	236	5118	JRIG Overtime	\$13,600.00		
231	236	5123	JRIG Waived Insurance	\$2,625.00		
231	236	5111	JRIG Salary	\$36,806.00		
					Disappropriations will need to be made if funds	
			Total	\$53,031.00	need removed from a salary account and moved	
		Disappropr	iations		into an operating account.	
Overa	age in	Accounts			2. This can only be done if there are sufficient funds to cover remaining expenses in that account for	
					the year.	
			***************************************			
Expe	dite - '	Waive Sec	ond Reading		Yes 🖸 No 🗀	
Reas	on					
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Requ	ester	<del>-//</del>		Date		
Direc	tor			Date 3/24/23	Approve 📈 Disapprove 🗌	
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Mayo	or	174H	0/1-	Date 1. N. VOL	Approve 🛮 Disapprove 🗆	
Audit	or	()V		Date 3/8/)	) 3 Approve □ Disapprove □	
Finai	nce Co	mmittee A	Action	Date	Approve 🔲 Disapprove 🗀	

### **Finance Committee Request Form**

App	ropria	ate **From	Unappropriated Balance of Specific Fund		661, 669 Fund Source
Fund	Dept	Object	Account Description	Amount	
661	715	5533	Machinery and Equipment	200,000.00	
669	169	5533	Machinery and Equipment	48,000.00	
				\$248,000.00	
Rase	on for a	Appropriati	<del></del>	\$240,000.00	
			ter Lift Stations telemetry system upgrades.		Verify with the Auditor's office to make sure there
Odine	ary and	Otomina	or the old one comony dyctom apgradus.		is a sufficient amount in the unappropriated
				***************************************	balance of the fund.
					Please enter Fund Source from which dollars
					will be appropriated - Number and Name.
<u>Disa</u>	ppro	<u>priate</u>			
Fund	Dept	Object	Account Description	Amount	
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				<del></del>	
<u> </u>			Tabel	<u> </u>	Disappropriations will need to be made if funds
Booo	on for	Disapprop	Total _	\$0.00	need removed from a salary account and moved into an operating account.
Neas	OH IOI	υισαμμισμ	nauons		This can only be done if there are sufficient funds
					to cover remaining expenses in that account for
					the year.
					*
				*	
  Expe	dite - V	Naive Sec	ond Reading		Yes No
Reas					
Iteas	OII	<b></b>			
		1	7		
Requ	ester	Krx	Home	Date 3/29/23	_
Direc	tor:		2	Date 3 29 13	Approve
Mayo	or	M	Na	Date カルルルの	Approve
Audit	or	( )	£241)	Date 3,201,22	7 Approve 🖸 Disapprove 🗌
riuuil				- John	, ,,pp. 0.0
m.			N-41	Dete	Anneala Diagram
rınaı	nce Go	mmittee A	ACTION	Date	Approve Disapprove L

OLUTION NO	23-42
NG THE DIRECTOR REDUCE THE LIEN AT AND KNOWN A DHIO	PREVIOUSLY
e 22-45 the placemen wark, Ohio in the am partment with respect	ount of \$8,291.00
red by the lien first m	nentioned; and,
stances and for good en in question from \$ mers of the property i	8,291.00 to
he property in questic d ensure upkeep of the via maintaining a lie	ne property
E COUNCIL OF T	
s hereby authorized a rdinance 22-45 as aga from \$8,291.00 to \$1 ents to facilitate the r	inst the property,000.00 and to
effective at the earlie	st time permitted
2023.	
OF COUNCIL	
	NG THE DIRECTOR REDUCE THE LIEN AT AND KNOWN ADHIO  222-45 the placemen wark, Ohio in the ampartment with respective to the lien first metal by the li

ATTEST:					
CLERK OF COUNCIL					
DATE FILED WITH MAYOR:					
DATE APPROVED BY MAYOR:					
MAYOR					
WATOK					
EODIA ADDOLUED					
FORM APPROVED:					
DIRECTOR OF LAW					

Prepared by the Office of the Director of Law