#### **COUNCIL AGENDA**

March 3, 2025

Committee and Council Meetings can be viewed by accessing YouTube

Council Chambers
7:00 P.M.

**ROLL CALL** 

**INVOCATION** – Mr. Houser

PLEDGE OF ALLEGIANCE – Rory Black, 4<sup>th</sup> grade, St. Francis de Sales

**CAUCUS** 

MINUTES of February 18, 2025

#### **APPOINTMENTS**

**Mayor Hall** – Appointing Dan Hunt to the Heath-Newark-Licking County Port Authority Board of Directors. His new term begins immediately to fill the term of a past member. His new four-year term will begin June 1, 2025 and will expire May 31, 2029.

#### REPORTS OF STANDING COMMITTEES

Finance Safety Capital Improvement

#### REPORTS FROM CITY OFFICIALS

There are none this meeting.

#### **COMMUNICATIONS**

**Ohio Division of Liquor Control** - Transfer liquor permit application from Malherbe Girls LLC dba Bummies Pub & Grub & Patio, 155 N. Cedar St. 1<sup>st</sup> floor and basement, Newark, Ohio 43055, to Malherbe Girls LLC dba Bummies Pub & Grub & Patio, 399 W. Main St., Newark, Ohio 43055

Tricia Moore, Law Director and Melanie Timmerman, Assistant Law Director – Presentation

#### **COMMENTS FROM CITIZENS**

#### ORDINANCES ON SECOND READING

There are none this meeting.

#### **ORDINANCES ON FIRST READING**

**25-06** AN ORDINANCE AMENDING PART 8, TITLE TWO: BUSINESS REGULATIONS OF THE CODIFIED ORDINANCES OF THE CITY OF NEWARK, OHIO WITH MARKETING CARTRIDGE-BASED

ELECTRONIC NICOTINE DELIVERY SYSTEMS (ENDS) PRODUCTS AND OTHER ENDS PRODUCTS THAT HAVE NOT OBTAINED PREMARKET AUTHORIZATION

**25-07** AN ORDINANCE ACCEPTING THE DEED OF DEDICATION OF EASEMENT AND RIGHT-OF-WAY FOR PUBLIC USE OF STEMFLEX WAY, A NEWLY DEVELOPED STREET LOCATED ON THE WEST SIDE OF MT. VERNON ROAD, BETWEEN NORTH 21<sup>ST</sup> STREET AND MYRTLE AVENUE.

#### **RESOLUTIONS ON SECOND READING**

**25-05** A RESOLUTION APPROPRIATING MONIES FOR THE CURRENT EXPENSES OF THE MUNICIPAL CORPORATION (Amount was received as reimbursement for 4<sup>th</sup> quarter 2024 CPT training from the State of Ohio. Money must be kept separate from the General Fund and only used for authorized law enforcement training purposes.)

#### **RESOLUTIONS ON FIRST READING**

**25-06 Exp** A RESOLUTION APPROPRIATING MONIES FOR THE CURRENT EXPENSES OF THE MUNICIPAL CORPORATION (For the purchase of transit passes)

**25-07** A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR OF THE CITY OF NEWARK TO APPLY FOR FINANCIAL SUPPORT FROM THE STATE OF OHIO 2025 URBAN FORESTRY GRANT.

**25-08** A RESOLUTION APPROPRIATING MONIES FOR THE CURRENT EXPENSES OF THE MUNICIPAL CORPORATION (Horns Hill building improvements storage bldg. and radio operations bldg., Natureworks Grant \$45,115 to be reimbursed from state, City share \$63,410)

**25-09** A RESOLUTION APPROPRIATING MONIES FOR THE CURRENT EXPENSES OF THE MUNICIPAL CORPORATION (BWC Grant Awarded – Equipment for the Fire Department, PEP Grant)

**25-10** A RESOLUTION AUTHORIZING AND DIRECTING THE DIRECTOR OF PUBLIC SAFETY FOR THE CITY OF NEWARK, OHIO, TO RELEASE THE LIEN PREVIOUSLY PLACED AGAINST THE PROPERTY LOCATED AT AND KNOWN AS 900 JONES AVENUE, NEWARK, OHIO (PARCEL NO. 054-192078-00.000) AND DECLARING AN EMERGENCY

COMMENTS FROM CITIZENS
MISCELLANEOUS
ADJOURNMENT

$\mathbf{BY}$	7

# AN ORDINANCE AMENDING PART 8, TITLE TWO: BUSINESS REGULATIONS OF THE CODIFIED ORDINANCES OF THE CITY OF NEWARK, OHIO WITH MARKETING CARTRIDGE-BASED ELECTRONIC NICOTINE DELIVERY SYSTEMS (ENDS) PRODUCTS AND OTHER ENDS PRODUCTS THAT HAVE NOT OBTAINED PREMARKET AUTHORIZATION

WHEREAS, the Codified Ordinances of the City of Newark, Ohio currently contain various provisions in regard to safety, sanitation, and health; and,

WHEREAS, the City of Newark currently has multiple businesses within its jurisdiction selling cartridge-based electronic nicotine delivery systems (or ENDS) products; and,

WHEREAS, the City of Newark is a charter city and exercises Home Rule pursuant to Article XVIII, Section 3 of the Ohio Constitution for other businesses in the City in regards to ensuring compliance with both State and Federal regulations for the health and safety of the Citizens of the City of Newark and other visitors who patronize businesses within the City; and,

WHEREAS, concerns regarding the significant health and safety issues caused by the sale of cartridge-based electronic nicotine delivery systems (or ENDS) products and other ENDS products which have not received premarket authorization from the Food and Drug Administration (FDA) under section 910 of the Federal Food, Drug and Cosmetic Act (FD & C Act) (21 U.S.C. 387 through 387u) warrant monitoring by the City and the Licking County Health Department to ensure compliance with both State and Federal Law; and,

WHEREAS, the Ohio Legislature passed ordinance R.C. 9.681 which went into effect April 24, 2024, prohibiting the regulation of tobacco and alternative nicotine products by cities under the Home Rule doctrine; and,

WHEREAS, multiple Ohio cities have sued the State of Ohio challenging the constitutionality of the State law claiming it violates a municipality's right to exercise Home Rule pursuant to the Ohio Constitution Article XVIII, Section 3; and,

WHEREAS, Judge Serrott of the Franklin County Court of Common Pleas in the City of Columbus, et al., vs. State of Ohio, et al, issued a declaratory judgment that R.C. 9.681 is an unconstitutional infringement on the rights of the Plaintiff municipalities to exercise their right to Home Rule pursuant to the Ohio Constitution Article XVIII, Section 3; and

WHEREAS, the case is now being appealed to the Tenth District Court of Appeals; and,

WHEREAS, it is requested that this Council vote to amend Part 8, Title Two of the Newark Codified Ordinance with the understanding that enforceability of such ordinance is dependent on the ruling of the Court in the pending matter cited above and will not be enforced unless and until it is deemed lawful; and,

WHEREAS, should the Ohio Court find R.C. 9.681 is in fact constitutional and therefore Home Rule does not apply to such regulations, enforcement of this Ordinance will not occur and action will be taken to repeal said legislation; and,

WHEREAS, this ordinance was considered and addressed by the Safety Committee of this Council who passed this Ordinance on to the full Council for consideration.

### NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NEWARK, COUNTY OF LICKING, STATE OF OHIO, THAT:

**SECTION 1**: Part 8, Title Two of the Codified Ordinances of the City of Newark, Ohio Titled Business Regulations is hereby amended to include Section 854 which shall read as follows:

854.00 MARKETING CARTRIDGE-BASED ELECTRONIC BASED NICOTINE DELIVERY SYSTEMS (OR ENDS) PRODUCTS AND OTHER ENDS PRODUCTS

#### 854.01 DEFINTIONS

#### As used in this section:

- (a) Cartridge-based electronic nicotine delivery systems (or ends) products are a type of ends product that consist of includes, or involves a cartridge or pod that holds liquid that is to be aerosolized through product use. For purpose of this definition, a cartridge or pod is a small, enclosed unit (sealed or unsealed) designed to fit within or operate as part of an electronic nicotine delivery system. An example of products that would not be captured by this definition include completely self-contained, disposable products.
- (b) Ends products include devices, components, and/or parts that deliver aerosolized eliquids when inhaled. For example, the Federal Food and Drug Administration (FDA) considers vapes or vape pens, personal vaporizers, e-cigarettes, cigalikes, e-pens, e-hookahs, e-cigars, and e-pipes to be ends.
- (c) E-liquids are a type of ends product and generally refer to liquid nicotine and nicotine-containing e-liquids (i.e. liquid nicotine combined with colorings, flavorings, and/or other ingredients). Liquids that do not contain nicotine or other material made or derived from tobacco, but that are intended or reasonably expected to be used with or for the human consumption of a tobacco product, may

- be components of parts and, therefore, subject to FDA's tobacco control authorities.
- (d) Tobacco product means any product made or derived from tobacco that is intended for human consumption, including any component, part, or accessory of a tobacco product (except for raw product). The term "tobacco product" does not mean an article that under the Federal Food, Drug, and Cosmetic Act (FD&C Act) is a drug (Section 201(g) (21 U.S.C 321 (g)(1))), a device (Section 201(h)), or a combination product (Section 503(g) (21 U.S.C 353(g))). Section 201 (rr) of the FD&C Act.

# 854.02 MARKETING CARTRIDGE-BASED ELECTRONIC BASED NICOTINE DELIVERY SYSTEMS (OR ENDS) PRODUCTS AND OTHER ENDS PRODUCTS THAT HAS NOT OBTAINED PREMARKET AUTHORIZATION

No person shall market any cartridge-based electronic nicotine delivery systems (or ENDS) products and other ENDS products that has not obtained premarket authorization from the Food and Drug Administration (FDA) under Section 910 of the Federal Food, Drug, and Cosmetic Act (FD&C Act) (21 U.S.C. 387 through 387u).

#### 854.03 INSPECTIONS

The Licking County Board of Health shall conduct annual inspections of all wholesale and retail facilities that market ENDS products.

#### 854.04 ENFORCEMENT

This chapter shall be enforced by the Licking County Board of Health and its designee(s). The Health Commissioner and his or her designee(s), and the Mayor and his or her designee(s) shall have concurrent jurisdiction to enforce all provisions of this chapter.

#### 854.05 SEVERALBILITY

If any provision, clause, sentence, or paragraph of this chapter or the application thereof to any person or circumstances shall be held invalid, the invalidity shall not affect the other provisions of this chapter that can be given effect without the invalid provision or application, and to this end the provisions of this chapter are declared severable.

#### 854.99 PENALTY

- (a) Upon the receipt of a first report that a proprietor of a public place or place of employment has violated any provision of Section 854.02 of this chapter, the Licking County Board of Health shall issue a warning letter to the proprietor. Thereafter, the penalties contained in subsection (b) here of shall apply.
- (b) Whoever violates any provision of Section 854.02 of this chapter is guilty of a minor misdemeanor on the first offense; on a second offense, the person is guilty of a misdemeanor of the fourth degree; for a third or subsequent offense, the person is guilty of a misdemeanor of the third degree.
  - (c) Strict liability is intended for a violation of Section 854.02 of this chapter.

` '		a result of enforcement of section 854.02 of this eing agency to fund future enforcement and
		enforced unless and until it is deemed lawful by jurisdiction or by an act of the Ohio Legislature.
	_	ne effective at the earliest time permitted by of the City of Newark, Ohio
ADOPTED this	day	
		PRESIDENT OF COUNCIL
ATTEST:Clerk	of Council	
Date filed with Mayo	r:	
Date approved by Ma	yor:	
JEFF HALL, MA	AYOR	
Approved as to form:		
	Tricia M. M Director of l	

BY:			
RIGHT-OF- STREET LO		STEMFLEX E OF MT. V	ICATION OF EASEMENT AND WAY, A NEWLY DEVELOPED ERNON ROAD, BETWEEN
and accepte a newly dev	ed the survey plat and deed o	f dedication lex Way, loc	ebruary 11, 2025, and approved of the easement and right-of-way of ated on the west side of Mt. Vernon and,
	, the dedication affects proper king County Port Authority; an		being developed by the Heath-
	, the newly developed street want sites currently owned by the		ublic access to additional vark-Licking County Port Authority.
ts Planning		ewark City C	ning Commission, acting through Council that it accept the dedication as STEMFlex Way.
	REFORE, BE IT ORDAINED COUNTY OF LICKING AND		
Section 1:		for public us nd not heret	ements, as shown on the survey e of the newly developed street ofore dedicated, are hereby
Section 2:	That is Ordinance shall take earliest period allowed by la		e in force from and after the
Passed this	day of		, 2025.
		 Presider	nt of Council
Attest:		1 1001001	it of Gourion
	Clerk of Council		
Date Filed v	vith Mayor:		
Date Approv	ved by Mayor:	<del></del>	
	Mayor		
Form Appro	ved:Law Directo	or	

Prepared by the Division of Engineering.

ORDINANCE NO: <u>25-07</u>

## DEED OF DEDICATION OF EASEMENT AND RIGHT OF WAY

Heath-Newark-Licking County Port Authority, a port authority organized under Chapter 4582 of the Ohio Revised Code, and The Condominium at Northtowne Association, an Ohio not-for-profit corporation, and The Condominium at Northpointe Association, an Ohio not-for-profit corporation, for \$1.00 and other good and valuable consideration, receipt of which is hereby acknowledged, do hereby grant and dedicate to The City of Newark, an Ohio municipal corporation, an easement and right of way for public use on, over, across, under, and through the real estate being more fully described in Exhibit A (the "Property"), together with the right to install, construct, maintain, repair, replace, and relocate public streets, sidewalks, utilities, light poles, street signs, and traffic signals.

Reference is hereby made to Ordinance Number \_\_\_\_\_ / Resolution Number \_\_\_\_\_ whereby the Council of The City of Newark accepted the dedication of easement and right of way for public use on, over, across, under, and through the Property.

[ Signature Pages to Follow ]

	EXECUTED this 174day of 500 , 2024.
	Heath-Newark-Licking County Port Authority
	By: Richard J. Platt Its: President & CEO
STATE OF OHIO  ) SS  COUNTY OF LICKING  The foregoing instrument was ackn 2024, by Richard J. Platt, President & CEO a port authority organized under Chapter 45	owledged before me this Ith day of July, of Heath-Newark-Licking County Port Authority, 82 of the Ohio Revised Code.
ERIN GRIGSBY Notary Public. State of Ohio My Commission Expires 03/08/2026	NOTAR PUBLIC

[Signature Page to Deed of Dedication of Easement and Right of Way]

	EXECUTED this 12 <sup>th</sup> day of July, 2024.
	The Condominium at Northtowne Association
	Print Name: DOROTHY FERGUSON
	Print Title: Board President
STATE OF OHIO	) ) SS
COUNTY OF LICKING	)
2024, by <b>WOROTHY PERGUS</b>	as acknowledged before me this 12th day of 10th, Board President of The Condominium at not-for-profit corporation, on behalf of said corporation.
ERIN GRIGSBY  Notary Public, State of Ohio  My Commission Expires 03/08/2020	Cur Yugoling
- Apriles 03/08/2020	NOTARY PUBLIC (

[ Signature Page to Deed of Dedication of Easement and Right of Way ]

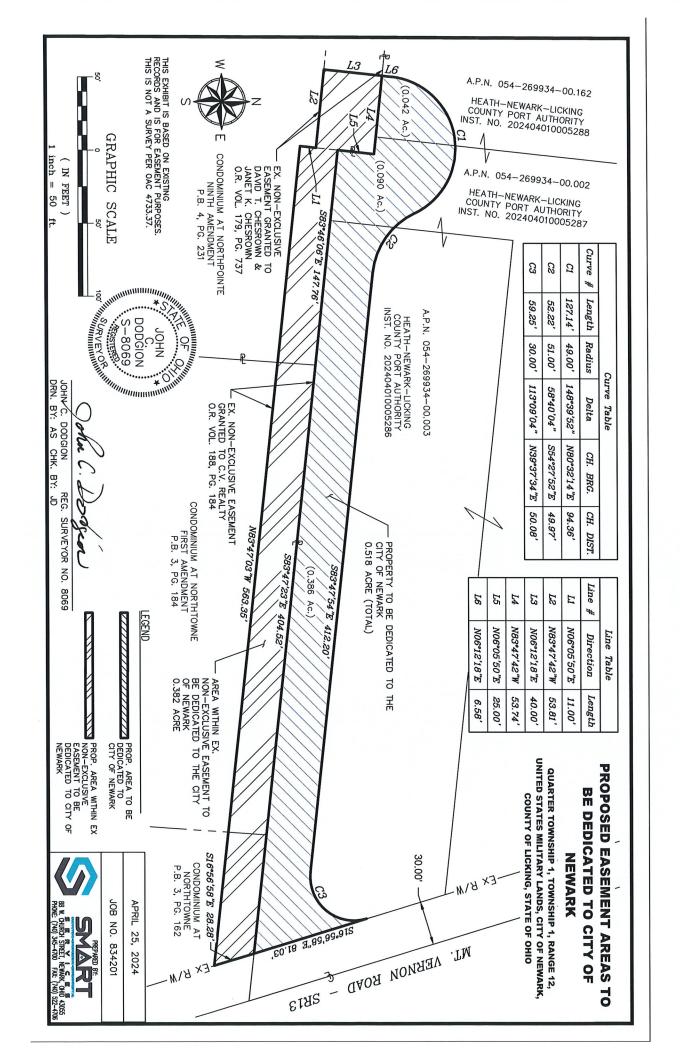
	EXECUTED this day of Affect, 2024.
	The Condominium at Northpointe Association
	Signature: hery Subaugh  Print Chery Grubaugh Name:  Print Title: Board President
STATE OF OHIO COUNTY OF LICKING	) ) SS )
The foregoing instrument 2024, by CHEY CRUB!  Association, an Ohio not-for-pr	at was acknowledged before me this 24 day of APRIC, Board President of The Condominium at Northpointe of the Corporation, on behalf of said corporation.
SANTA KAURATA	

This instrument was prepared by: Reese Pyle Meyer PLL 36 N. Second St., P.O. Box 919 Newark, Ohio 43058-0919 (740) 345-3431

Notary Public State of Ohio My Comm. Expires April 5, 2028

[ Signature Page to Deed of Dedication of Easement and Right of Way ]

#### EXHIBIT A







### **DAVID RHODES**PUBLIC SERVICE DIRECTOR

February 25, 2025

To:

Newark City Council

RE:

NEWARK PLANNING COMMISSION - APPLICATION NO. PC-25-09

<u>Dedication Deed of New Street Right-of-Way – STEMFlex Way</u>

Ladies and Gentlemen:

The City of Newark Planning Commission met on Tuesday, February 11, 2025 and reviewed the Deed of Dedication documents for right-of-way and easements on a new street known as STEMFlex Way, on the west side of Mt. Vernon Road, between North 21<sup>st</sup> Street and Myrtle Avenue. Planning Commission voted to approve the Deed of Dedication as a result of the review comments provided by the City Engineer.

As Planning Director for the City of Newark, I recommend to Newark City Council that it accept the Deed of Dedication for the right-of-way of STEMFlex Way.

The City Engineer will provide the Clerk of Council the legislation for your consideration.

Sincerely,

**David Rhodes** 

Newark City Planning Commission Director

Cc: City Engineer

Resolution No.25-05			
BY:			
A RESOLUTION APPROPRIATING MONIES F		E MUNICIPAL CORP	PORATION
WHEREAS, to properly, efficiently, and exp there is an immediate requirement for a co			in the best interest of its citizens,
NOW, THEREFORE, BE IT RESOLVED BY THE	E COUNCIL OF THE CITY OF NEW	VARK, COUNTY OF	LICKING, STATE OF OHIO.
Section 1. There is hereby an appropriat \$55,093.21 (Amount was received as reiml kept separate from the General Fund and o	bursement for 4th quarter 2024	CPT training from	the State of Ohio. Money must be
100.203.5220.2	Continuing Professional Training	55,093.21	
This resolution is a measure providing for a effect pursuant to Section  Adopted this day of  President of Council	n 4.07 of the Charter of the City		
Attest Clerk of Council			
Date filed with Mayor			
Date approved by Mayor			
Mayor			
Approved as to form Director of Law			

Resolution No.25-06 Exp			
BY:			
A RESOLUTION APPROPRIATING MONIE	S FOR CURRENT EXPENSES OF THE	MUNICIPAL CORPORATION	
WHEREAS, to properly, efficiently, and of there is an immediate requirement for a		the City of Newark in the best interest of its odicated.	citizens,
NOW, THEREFORE, BE IT RESOLVED BY	THE COUNCIL OF THE CITY OF NEW	/ARK, COUNTY OF LICKING, STATE OF OHIO.	
Section 1. There is hereby an approp of \$6,000.00 (For the purchase of transi		nce of the 231 Adult Probation Fund, in the a	ımount
231.113.5319	Miscellaneous Supplies	6,000.00	
	tion 4.07 of the Charter of the City	penses of the municipal corporation; it shall g y of Newark, Ohio.	;o into
Attest Clerk of Council			
Date filed with Mayor			
Date approved by Mayor			
Mayor			
Approved as to form Director of Law			

	RESOLUTION NO. 25-07				
BY:					
A RESOLUTION AUTHORIZING AND DIRECTING FOR FINANCIAL SUPPORT FROM THE STATE O	G THE MAYOR OF THE CITY OF NEWARK TO APPLY F OHIO 2025 URBAN FORESTRY GRANT.				
WHEREAS, The USDA Forest Service provides fundi organizations; and,	ng to eligible government agencies and nonprofit				
	HEREAS, The City of Newark is eligible to apply for reimbursement assistance to invest in the long term growth d development of local urban and community forestry programs; and,				
WHEREAS, the City meets the Disadvantaged Commutate Environmental Protection Agency's Disadvantaged	unities Requirement for 100% reimbursement as defined by Communities Map; and,				
WHEREAS, the State of Ohio through the Ohio Depar for public recreation purposes, through the State of Urb	tment of Natural Resources, administers financial assistance oan Forestry Grant program; and,				
HEREAS, the City of Newark desires financial assistance under the Urban Forestry Grant Program; and,					
WHEREAS, the City of Newark approves filing this ap	oplication for financial assistance; and,				
WHEREAS, the City of Newark does agree to obligate project and become eligible for reimbursement under the	the funds required to satisfactorily complete the proposed ne terms of the <b>Urban Forestry Grant Program.</b>				
NOW, THEREFORE, BE IT RESOLVED BY THE C LICKING AND STATE OF OHIO, THAT:	OUNCIL OF THE CITY OF NEWARK, COUNTY OF				
	hatever action is legally available to attain funding in the best ilable grant funding to invest in the long term growth and prestry programs.				
Section 2: The Mayor is designated as the au with the State of Ohio Department of Natural	horizing official to enter into a reimbursement agreement Resources and accept said funds.				
Section 3: This Resolution shall become effect Charter of the City of Newark, Ohio.	tive upon the earliest date permitted by Article 4.07 of the				
ADOPTED THEDAY OF	, 2025				
, PRI	ESIDENT OF COUNCIL				
, AT	TEST, CLERK OF COUNCIL				
, DA	TE FILED WITH THE MAYOR				

\_\_\_\_\_, DATE APPROVED BY MAYOR

\_\_\_\_\_, FORM APPROVED BY LAW DIRECTOR

\_\_\_\_\_\_, MAYOR

Resolution No.25-08			
BY:			
A RESOLUTION APPROPRIATING MONIE	S FOR CURRENT EXPENS	SES OF THE MUN	IICIPAL CORPORATION
WHEREAS, to properly, efficiently and enthere is an immediate requirement for			ty of Newark in the best interest of its citizens, ed.
NOW, THEREFORE, BE IT RESOLVED BY	THE COUNCIL OF THE CI	TY OF NEWARK,	COUNTY OF LICKING, STATE OF OHIO.
Section 1. There is hereby an approp amount of \$35,000.00 (Horns Hill buildi			f the 335 Capital Improvement Fund, in the operations bldg.)
335.121.5511	Building Improvements	35,000.00	
amount of \$108,525.00 (Natureworks 6	Grant \$45,115 to be reim	bursed from sta	f the 335 Capital Improvement Fund, in the te, City share \$63,410)
335.432.5314600	Recreation Amenities  – Pickleball Court	108,525.00	
effect pursuant to Sec	ction 4.07 of the Charter	-	s of the municipal corporation; it shall go into ewark, Ohio.
Adopted this day of	, 2025.		
President of Council			
Attest Clerk of Council			
Date filed with Mayor			
Date approved by Mayor			
Mayor		_	
Approved as to form Director of Law			

Resolution No.25-09			
BY:			
A RESOLUTION APPROPRIA	TING MONIES FOR CURRENT EXPENSES OF	THE MUNICIPAL CORPORA	TION
	ciently, and expeditiously conduct busines irement for a certain financial transaction		ne best interest of its citizens,
NOW, THEREFORE, BE IT RE	SOLVED BY THE COUNCIL OF THE CITY OF	NEWARK, COUNTY OF LICK	NG, STATE OF OHIO.
	y an appropriation of the unappropriated arded – Equipment for the Fire Departme		Fund, in the amount of
100.204.5331	Machinery Equipment & Supplies	11,026.94	
Section 2. There is hereb \$1,000.00 (PEP Grant)	y an appropriation of the unappropriated	balance of the 221 Street F	und, in the amount of
221.302.5315	Street Maintenance Supplies	1,000.00	
effect pur	e providing for an appropriation for curren suant to Section 4.07 of the Charter of the		corporation; it shall go into
President of Council			
Attest Clerk of Council			
Date filed with Mayor			
Date approved by Mayor			
Mayor			
Approved as to form Direct	or of Law		

BY:
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A RESOLUTION AUTHORIZING AND DIRECTING THE DIRECTOR OF PUBLIC SAFETY FOR THE CITY OF NEWARK, OHIO, TO RELEASE THE LIEN PREVIOUSLY PLACED AGAINST THE PROPERTY LOCATED AT AND KNOWN AS 900 JONES AVENUE, NEWARK, OHIO (PARCEL NO. 054-192078-00.000) AND DECLARING AN EMERGENCY

WHEREAS, on December 2, 2024 this Council authorized pursuant to Ordinance 24-43, the placement of a lien against the property located at and known as 900 Jones Avenue, Newark, Ohio ("Property") in the amount of \$5,400.00 as and for costs incurred by the Newark City Property Maintenance Department with respect to property maintenance violations; and,

WHEREAS, prior to the filing of the lien with the Licking County Auditor's Office on December 27, 2024, Roy Van Atta, Licking County Treasurer, filed a foreclosure action in the Licking County Common Pleas Court concerning the Property; and,

WHEREAS, prior to the filing of the lien with the Licking County Auditor's Office on December 27, 2024, Roy Van Atta, Licking County Treasurer, was granted judgment in foreclosure on July 18, 2024 by the Licking County Common Pleas Court and the Property sold at a public Sheriff's sale to a third party on October 17, 2024; and,

WHEREAS, prior to the filing of the lien with the Licking County Auditor's Office on December 27, 2024, the Sheriff's sale selling the property to a third party was confirmed by the Licking County Common Pleas Court on November 1, 2024, pursuant to law via Judgment Entry; and,

WHEREAS, the release of the lien underlying the Property in question will appropriately reflect the impact of the foreclosure proceeding and subsequent sale of the Property to a new owner with whom the City of Newark no longer has a claim for costs incurred by the Newark City Property Maintenance Department with respect to property maintenance violations; and

WHEREAS, an emergency exists in that to protect the best interests of the residents of the City of Newark, the lien must be released in light of the aforementioned foreclosure and sale proceedings.

### NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NEWARK, COUNTY OF LICKING AND STATE OF OHIO, THAT:

**SECTION ONE**: The Director of Public Safety is hereby authorized and directed to release the lien previously authorized by the Council at Ordinance 24-43 as against the property located at and known as 900 Jones Avenue, Newark, Ohio and to prepare, execute, and record any and all necessary documents to facilitate the release thereof.

		solution shall become immediate upon approval as an rein pursuant to Article 4.07 of the Charter of the City of
Passed this	day of	, 2025.
		PRESIDENT OF COUNCIL
ATTEST:CLERK	OF COUNCIL	
DATE FILED WIT	TH MAYOR:	
DATE APPROVEI	D BY MAYOR:	
MAYOR		
FORM APPROVE	D: DIRECTOR OF I	

Prepared by the Office of the Director of Law