COUNCIL AGENDA

January 21, 2025

Committee and Council Meetings can be viewed by accessing YouTube
Council Chambers
7:00 P.M.

ROLL CALL

INVOCATION – Mr. Houser

PLEDGE OF ALLEGIANCE

CAUCUS

MINUTES of January 6, 2025

APPOINTMENTS

Newark City Council per Director Mauter's request – Reappointing Mark Labutis and Julio Vallardes to the Community Reinvestment Area Housing Council (CRAHC). The three-year terms began January 1, 2025 and will expire December 31, 2027.

Mayor Jeff Hall - Reappointing John Paul and Steve Layman to the City of Newark Board of Zoning Adjustment. Their terms began January 1, 2025 and will expire December 31, 2028. Subsequent appointments will be four-year terms.

Mayor Jeff Hall - Reappointing City of Newark Engineer Brian Morehead to the Newark CIC (Community Improvement Corporation), known as Newark Development Partners. His new term began January 1, 2025 and will expire December 31, 2027.

REPORTS OF STANDING COMMITTEES

Service

Personnel

REPORTS FROM CITY OFFICIALS

Jill Frew, Tax Administrator's Office – Income Tax Revenue Reports for period ending December 31, 2024

COMMUNICATIONS

COMMENTS FROM CITIZENS

ORDINANCES ON SECOND READING

There are none this meeting.

ORDINANCES ON FIRST READING

25-01 AN ORDINANCE AMEND	ING THE POSITI	ON CLASSIFICATION,	PAY RANGE AN	1D
DEPARTMENT AUTHORIZATION	N TABLES OF TH	IE CITY OF NEWARK,	DEPARTMENT (OF <u>Public</u>
<u>Service</u> , DIVISION OF <u>V</u>	Vastewater Tre	atment Plant	BY <i>ABOLISHING</i>	<u> THE</u>
<u>CLASSIFICATION (1)</u> OF	Industria	ıl Waste Inspector/O	<u>perator</u> while _	<u>CREATING</u>
ONE ADDITIONAL CLASSIFICAT	<u>ION</u> _OF	perations Technician	/Operator	and SETTING
THE COMPENSATION THEREEC	RE			

RESOLUTIONS ON SECOND READING

24-105 A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR OF THE CITY OF NEWARK TO APPLY FOR FUNDING FROM THE UNITED STATES DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE UNDER THE BULLETPROOF VEST PARTNERSHIP GRANT PROGRAM.

24-111 A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR OF THE CITY OF NEWARK TO SUBMIT AN APPLICATION TO THE OHIO DEPARTMENT OF PUBLIC SAFETY FOR AN AWARD OF FISCAL YEAR 2025-2026 FUNDING UNDER THE OHIO EMS TRAINING AND EQUIPMENT GRANT PROGRAM.

24-112 A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR OF THE CITY OF NEWARK TO PREPARE AND SUBMIT APPLICATIONS TO THE DEPARTMENT OF HOMELAND SECURITY, FOR FISCAL YEAR 2024 FIRE ACT GRANT PROGRAMS, IN SUPPORT OF TRAINING PROGRAMS, EQUIPMENT PURCHASES, FUNDING FOR PERSONNEL, FIRE PREVENTION, AND FIRE SAFETY PROGRAMS THROUGHOUT THE CITY.

RESOLUTIONS ON FIRST READING

25-01 A RESOLUTION AUTHORIZING AND DIRECTING THE DIRECTOR OF PUBLIC SERVICE OF THE CITY OF NEWARK, OHIO, TO ENTER INTO CONTRACT WITHOUT COMPETITIVE BIDDING, SUBJECT TO THE APPROPRIATION OF FUNDS, FOR THE PURCHASE OF A NEW SERVICE TRUCK AND UTILITY BED FOR THE WATER DISTRIBUTION/SEWER MAINTENANCE DEPARTMENT.

COMMENTS FROM CITIZENS MISCELLANEOUS ADJOURNMENT

ORDINANCE NO:_	25-01	
BY:		
AN ORDINANCE AMENDING THE POSITION	CLASSIFICATION, P.	AY RANGE AND
DEPARTMENT AUTHORIZATION TABLES OF	THE CITY OF NEWA	ARK, DEPARTMENT
OF <u>Public Service</u> , DIVISION OF	Wastewater Treatmen	<u>t Plant</u> BY
<u>ABOLISHING THE CLASSIFICATION (1)</u> OF	Industrial Was	te Inspector/Operator
while <u>CREATING ONE ADDITIONAL CLASSIFI</u>	<u>CATION</u> OF <u>Operat</u>	<u>ions</u>
<u>Technician/Operator</u> and SETTING THE COMPL	ENSATION THEREFO	ORE
WHEREAS , the Division of	water Treatment Plant	has had a
cause to review their staffing needs and has determine		
organization or structure due to changing workplace		
and,		
WHEREAS , it is necessary to amend the porange tables to accomplish the foregoing objective;	osition authorization an	d classification/pay
and,		
WHEREAS, the overall position authorizat	ion for the division will	l <u>not change</u> ;
and,		
WHEREAS, the Personnel Committee cons., and recommended that it be considered by		01.06.25
NOW, THEREFORE, BE IT RESOLVED E NEWARK, COUNTY OF LICKING A		
SECTION 1: The position of	Industrial Waste Inspe	ector/Operator_is
hereby <u>abolished</u> within the Department of <u>Wastewater Treatment Plant</u>	Public Service	_Division of
SECTION 2: The <i>additional</i> position of	Operations Te	chnician/Operator
is hereby <u>created</u> within the Department of <u>Wastewater Treatment Plant</u>		
SECTION 3: The position classification/pay follows.	range table for the her	eby is amended as

SECTION 4: The position of	Operations Tech	nician/Operator	_shall
receive compensation and benefits as	s set forth in the current	Pay Range 38	8 -
AFSCME L2963 Collective Bargain	ing Agreement .	This position is in the class	sified
service of the City of Newark.			
SECTION 5: This ordinar Article 4.07 of the Charter of the Cit		e at the earliest time permit	ted by
5 111			
Passed this day of	_,		
	PRESIDENT OF COUN		
ATTEST	Clerk of Council		
DATE FILED WITH MAYOR			
DATE APPROVED BY MAYOR			
	MAYOR		
APPROVED AS TO FORM	Director of Law		

$*Strength\ authorization\ table$

Position Number	Description	Department	Benefit Group	Position Status	
	·	·	MGMT		
2.713.210.01	Wastewater Facilities Manager	Wastewater Treatment Plant	EXEMPT MGMT	Single	
2.713.220.01	Wastewater Facilities Asst Mgr	Wastewater Treatment Plant	EXEMPT	Single	
3.713.330.01	Electro Mechanical Technician	Wastewater Treatment Plant	AFSCME-FT	Single	
3.713.340.01	Operations Technician/Operator	Wastewater Treatment Plant	AFSCME-FT	Single	
3.713.340.02	Operations Technician/Operator	Wastewater Treatment Plant	AFSCME-FT	J	
3.713.840.01	Plant Operator	Wastewater Treatment Plant	AFSCME-FT	Single	
3.713.840.02	Plant Operator	Wastewater Treatment Plant	AFSCME-FT	Single	
3.713.840.03	Plant Operator	Wastewater Treatment Plant	AFSCME-FT	Single	
3.713.840.04	Plant Operator	Wastewater Treatment Plant	AFSCME-FT	Single	
3.713.840.05	Plant Operator	Wastewater Treatment Plant	AFSCME-FT	Single	
3.713.840.06	Plant Operator	Wastewater Treatment Plant	AFSCME-FT	Vacant	
3.713.840.07	Plant Operator	Wastewater Treatment Plant	AFSCME-FT	Vacant	
3.713.843.01	Utility Operator	Wastewater Treatment Plant	AFSCME-FT	Vacant	
3.713.843.02	Utility Operator Maintenance	Wastewater Treatment Plant	AFSCME-FT	Vacant	
3.713.844.01	Mechanic/Operator	Wastewater Treatment Plant	AFSCME-FT	Single	
			NON-BARG VACA - Non- Bargaining FT		
4.713.350.01	Instrumentation Technician	Wastewater Treatment Plant	Vacation Diff	Single	
4.713.694.01	Maintenance Leader	Wastewater Treatment Plant	NON-BARG FT	Single	
			Current		17
			Proposed		17

Environmental Lab

Position			Benefit	Position
Number	Description	Department	Group	Status
			MGMT	
2.714.250.01	Chemist	714 - Environmental Lab	EXEMPT	Single
3.714.330.01	Laboratory Technician	714 - Environmental Lab	AFSCME-FT	Single
3.714.841.01	Industrial Inspector/Operator	714 - Environmental Lab	AFSCME-FT	Single

		RESOLUTION NO	<u>24-105</u>
BY			
APPLY FOR	ION AUTHORIZING AND DIRE FUNDING FROM THE UNITED SISTANCE UNDER THE BULLE	O STATES DEPARTMEN	T OF JUSTICE, BUREAU OF
The purpose of	the Bulletproof Vest Partnership Go of the Act is to save the lives of lay and tribal governments equip their la	w enforcement officers by l	helping States and local units of
Justice Assist	The City of Newark was informed ance that it is eligible to receive rests for law enforcement personnel.	eimbursement for 50% of the	
	EFORE, BE IT RESOLVED BY T GAND STATE OF OHIO, THAT:	THE COUNCIL OF THE C	CITY OF NEWARK, COUNTY
Section 1:		and its participation in	ly available to attain funding in available crime reduction and
Section 2:		tes Department of Justice,	to enter into a reimbursement Bureau of Justice Assistance, to n and accept said fund
Section 3:	This Resolution shall become e the Charter of the City of News		ate permitted by Article 4.07 of
ADOPTED T	THISDAY OF	, 2024	
PRESIDENT	OF COUNCIL	_	
ATTEST, CL	ERK OF COUNCIL	_	
DATE FILED	O WITH THE MAYOR	_	
DATE APPR	OVED BY MAYOR		
MAYOR			

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FORM APPROVED BY DIRECTOR OF LAW

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR OF THE CITY OF NEWARK TO SUBMIT AN APPLICATION TO THE OHIO DEPARTMENT OF PUBLIC SAFETY FOR AN AWARD OF FISCAL YEAR 2025-2026 FUNDING UNDER THE OHIO EMS TRAINING AND EQUIPMENT GRANT PROGRAM.

WHEREAS, The Ohio Department of Public Safety provides funding for the costs of emergency medical training and equipment; and,

WHEREAS, The City of Newark is eligible to apply for an award of fiscal year 2025-2026 funds; and,

WHEREAS, each unit of local government receiving funds under the Ohio EMS Training and Equipment Grant Program must establish a special revenue fund into which all payments received by the unit of local government under the Ohio EMS Training and Equipment Grant Program are deposited, and it is necessary to establish a special revenue account for that purpose.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NEWARK, COUNTY OF LICKING, AND STATE OF OHIO, THAT:

- Section 1. In furtherance of the directives established herein, the Mayor is authorized to take whatever action is legally available to attain such funding in the best interest of the City and its participation in available emergency medical training programs.
- Section 2. The Mayor is designated as the authorizing official to enter into an agreement with the Ohio Department of Public Safety, to administer the grant program and accept said funds when they become available.
- Section 3. There is hereby established a special revenue fund to be know as the Ohio EMS training and equipment fund. The Auditor is authorized and directed to deposit all receipts from the Ohio Department of Public Safety EMS Training and Equipment Grant Program into this fund. Monies deposited into this fund are to be used solely for the purposes of funding stated in the Ohio EMS Training and Equipment Grant Program.
- Section 4: That the Mayor be and hereby is designated as the authorizing official to enter into an agreement with the Ohio Department of Public Safety and its agencies to administer the grant program and to accept said funds when they become available.

ADOPTED THEDAY OF _	2024
	, PRESIDENT OF COUNCIL
ATTEST	
DATE FILED WITH MAYOR	
DATE APPROVED BY MAYOR	
APPROVED BY MAYOR	
FORM APPROVED:	

Section 5:

This Resolution shall become effective upon the earliest date permitted by Article 4.07 of the Charter of the City of Newark, Ohio.

	RESOLUTION_	24-112	
BY:			
_			

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR OF THE CITY OF NEWARK TO PREPARE AND SUBMIT APPLICATIONS TO THE DEPARTMENT OF HOMELAND SECURITY, FOR FISCAL YEAR 2024 FIRE ACT GRANT PROGRAMS, IN SUPPORT OF TRAINING PROGRAMS, EQUIPMENT PURCHASES, FUNDING FOR PERSONNEL, FIRE PREVENTION, AND FIRE SAFETY PROGRAMS THROUGHOUT THE CITY.

WHEREAS, Congress approved for funding a competitive grant programs for local fire departments that are recognized by the State or other appropriate political entity; and,

WHEREAS, the Firefighter Investment and Response Enhancement (FIRE) Act is administered by the U.S Department of Homeland Security Office of Domestic Preparedness and,

WHEREAS, U.S. Department of Homeland Security and the U.S. Fire Administration prepared Fiscal Year 2024 funding directives which provide that 90% of matching funds are available for fire training programs, equipment purchases, fire prevention, and fire safety programs; and,

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NEWARK, COUNTY OF LICKING, AND STATE OF OHIO, THAT:

- Section 1: This Council does hereby authorize and direct the Mayor, and his representative, to prepare applications to the U.S. Department of Homeland Security for funding assistance through the FIRE Act Grant Programs for Fiscal Year 2024 and to make in connection therewith, all certifications, understandings, and assurances contained therein.
- Section 2: In furtherance of the directives established herein, the Mayor is authorized to take whatever action is legally available to attain such funding in the best interest of the City and its participation in available fire funding programs.
- Section 3: That the Mayor be and hereby is designated as the authorizing official to enter into an agreement with U.S. Department of Homeland Security to administer the grant program and accept said funds when they become available.
- Section 4: This Resolution shall become effective upon the earliest date permitted by Article 4.07 of the Charter of the City of Newark, Ohio.

DATE FILED WITH MAYOR:			
ADOPTED THIS	_DAY OF	_, 2024	
	, PRESIDENT OF COUNCI	L	
ATTEST, CLERK OF COUNCIL			
DATE APPROVED BY MAYOR:			
APPROVED BY MAYOR			
APPROVED BY DIRECTOR OF I	_AW		

BY:	RESOLUTION NO. <u>25-01</u>
SERVICE WITHOU' FUNDS, F	UTION AUTHORIZING AND DIRECTING THE DIRECTOR OF PUBLIC OF THE CITY OF NEWARK, OHIO, TO ENTER INTO CONTRACT COMPETITIVE BIDDING, SUBJECT TO THE APPROPRIATION OF OR THE PURCHASE OF A NEW SERVICE TRUCK AND UTILITY BED WATER DISTRIBUTION/SEWER MAINTENANCE DEPARTMENT.
WHEREA system; and	S, the City of Newark operates a water distribution and wastewater collection l,
	S, the department requires maintenance vehicles to perform routine and emergency bughout the system; and,
	S, there is need to replace an aging service truck to ensure reliable service for current customers; and,
WHEREA	S, the combined price of the truck and utility be is greater than \$75,000; and,
10.02(C) o	S, due to the vehicle only being available through a single source and pursuant to f the Charter of the City of Newark, Ohio, it is requested that competitive bidding be allow the Director of Public Service to enter into a purchase agreement to obtain the icle
WHEREA and,	S, funding from the water and sewer division is available to purchase said vehicle;
	S, the Service Committee of the Newark City Council met on the 6 th day of January, oted to forward this legislation to full Council for its further consideration.
	EREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF A, COUNTY OF LICKING, AND STATE OF OHIO, THAT:
Section 1:	The Director of Public Service is hereby authorized and directed to purchase a 2-wheel drive Crew Cab Work Truck and Utility bed, subject to the appropriation of Water and Sewer funds.
Section 2:	It is in the best interest of the City and its residents that competitive bidding be waived pursuant 10.02(C) due to the fact the vehicle is currently available for purchase from a single source.
Section 3:	This resolution shall become effective at the earliest time permitted in accordance with Article 4.07 of the Charter of the City of Newark, Ohio.

Passed this _____ day of _____ 2025.

PRESIDENT OF COUNCIL

ATTEST:	CLERK OF COUNCIL
DATE FILI	ED WITH MAYOR:
DATE APP	PROVED BY MAYOR:
MAYOR	
FORM API	PROVED:DIRECTOR OF LAW

Prepared by the Division of Water and Wastewater