#### **COUNCIL AGENDA**

February 21, 2023

Committee and Council Meetings can be viewed by accessing YouTube

Council Chambers 7:00 P.M.

**ROLL CALL** 

**INVOCATION** – Mr. Houser

PLEDGE OF ALLEGIANCE - Ariana Paul, Kindergarten, Par Excellence Academy

**CAUCUS** 

MINUTES of February 6, 2023

**APPOINTMENTS** 

There are none this meeting

#### REPORTS OF STANDING COMMITTEES

Finance

Service

Safety

#### REPORTS FROM CITY OFFICIALS

**City Auditor, Ryan T. Bubb** – Operating report for period ending January 31, 2023 **Brenda Cooper, Tax Administrator's Office** – Income Tax Revenue Reports for period ending January 31, 2023

**Marcia J. Phelps, Clerk of Courts -** Licking County Municipal Court Clerk's Office Annual Resport for 2022, issued in 2023

#### **COMMUNICATIONS**

**Ohio Division of Liquor Control** - New Liquor application for Newark Oh Hotel Management LLC, DBA Cherry Valley Hotel, 2299 Cherry Valley Rd., Newark, Oh 43055

**Ohio Division of Liquor Control** - Transfer Liquor application from Widewaters Newark Hotel Management Co. LLC, DBA Cherry Valley Hotel, 2299 Cherry Valley Rd., Newark, Oh., 43055 to Newark Oh Hotel Management LLC, DBA Cherry Valley Hotel, 2299 Cherry Valley Rd., Newark, Oh 43055

**American Legal Publishing** - American Legals Publishing has joined the International Code Council family of solutions as a wholly-owned subsidiary.

#### COMMENTS FROM CITIZENS

#### ORDINANCES ON SECOND READING

There are none this meeting

#### ORDINANCES ON FIRST READING

**23-02** AN ORDINANCE ENACTING AMENDMENTS TO NEWARK'S SEWER USE AND SEWER CHARGES ORDINANCE (91-59); DIRECTING LIMITED PUBLICATION OF THE SEWER USE AND SEWER CHARGES ORDINANCE

#### **RESOLUTIONS ON SECOND READING**

**23-04 Exp** APPROPRIATING MONIES FOR THE CURRENT EXPENSES OF THE MUNICIPAL CORPORATION (\$135,000 -Additional work on 4<sup>th</sup> Street) (\$6,000,000.00- Professional Services) (\$4,000,000.00 - Water projects)

**23-05** APPROPRIATING MONIES FOR THE CURRENT EXPENSES OF THE MUNICIPAL CORPORATION (\$60,300.00 -the two line items were keyed-in incorrectly during budget preparation, requested amounts will bring them to needed levels for 2023)

**23-06** A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR OF THE CITY OF NEWARK TO APPLY FOR FUNDING FROM THE UNITED STATES DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE UNDER THE BULLETPROOF VEST PARTNERSHIP GRANT PROGRAM.

**23-07** A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR OF THE CITY OF NEWARK TO PREPARE AND SUBMIT APPLICATIONS TO THE DEPARTMENT OF HOMELAND SECURITY, FOR FISCAL YEAR 2022 FIRE ACT GRANT PROGRAMS, IN SUPPORT OF TRAINING PROGRAMS, EQUIPMENT PURCHASES, FUNDING FOR PERSONNEL, FIRE PREVENTION, AND FIRE SAFETY PROGRAMS THROUGHOUT THE CITY.

**23-08** A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR OF THE CITY OF NEWARK TO SUBMIT AN APPLICATION TO THE OHIO DEPARTMENT OF PUBLIC SAFETY FOR AN AWARD OF FISCAL YEAR 2023-2024 FUNDING UNDER THE OHIO EMS TRAINING AND EQUIPMENT GRANT PROGRAM.

**23-10** APPROPRIATING MONIES FOR THE CURRENT EXPENSES OF THE MUNICIPAL CORPORATION (\$74,500 - F250 truck with snowplow, salt spreader, 20 foot trailer)

#### **RESOLUTIONS ON FIRST READING**

**23-12** A RESOLUTION AUTHORIZING AND DIRECTING THE DIRECTOR OF PUBLIC SERVICE OF THE CITY OF NEWARK, OHIO TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT FOR REMITTANCE OF FUNDS, FOR LEASING CITY-OWNED PROPERTY TO OTHERS TO USE FOR AGRICULTURAL PURPOSES.

**23-13 Exp** APPROPRIATING MONIES FOR THE CURRENT EXPENSES OF THE MUNICIPAL CORPORATION (\$100,000.00 - Asset Mgt. Plan for LSL Loan - Lead Service Work)(\$500,000.00 - (Loan reimbursements for payments made to contractor - Grant from OPWC) (\$200,000.00 - (Asset Mgt. Plan for LSL loan)( (We rec'd \$2513 from MH & Recovery Board of Licking and Knox County, \$1500 to pay Ashley Weaver an adj. for her work on LIFT Drug Court recert. \$1013 on LIFT Court supplies)

**23-14** APPROPRIATING MONIES FOR THE CURRENT EXPENSES OF THE MUNICIPAL CORPORATION (\$3,250,000.00 -Grant Funds for East Side Transmission Line)

**COMMENTS FROM CITIZENS** 

**MISCELLANEOUS** 

**ADJOURNMENT** 

### **ORDINANCE 23-02**

AN ORDINANCE ENACTING AMENDMENTS TO NEWARK'S SEWER USE AND SEWER CHARGES ORDINANCE (91-59); DIRECTING LIMITED PUBLICATION OF THE SEWER USE AND SEWER CHARGES ORDINANCE.

**WHEREAS**, it is necessary to amend the Sewer Use and Sewer Charges Ordinances to provide for an increase in the user charges; and,

**WHEREAS**, the Service Committee of the Newark City Council met on the 6<sup>th</sup> day of February, 2023 and voted to forward the amendments in Appendix 1 on to the full Council for its further consideration; and,

# NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NEWARK, COUNTY OF LICKING, AND STATE OF OHIO, THAT:

- Section 1: All legislation inconsistent herewith is hereby repealed.
- Section 2: As only minor changes to Newark's Sewer Use and Sewer Charges Ordinance are made by this Ordinance and since publication of the entire Sewer Use and Sewer Charges Ordinance, including those sections not amended by this Ordinance, would be prohibitively expensive, the Clerk of Council is hereby authorized to publish this Ordinance by caption.
- Section 3: The Sewer Use Charges Appendix I of the Sewer Use Ordinance (91-59) is hereby amended and shall be effective January 1, 2024; Therefore Appendix I: Schedule of Charges and Fees shall read as follows:

## APPENDIX I

#### SCHEDULE OF CHARGES AND FEES

(Amended by Ordinance 23-XX - Commencing January 1, 2024) (5.5%)

## **User Charge**

1. Administrative Charge Each Account

\$8.55/Month/Account

2. Commodity Charge

\$2.16 /100 cu.ft.

Each account shall be billed monthly for a minimum of 300 cubic feet (3 consumptions) or the actual metered quantity whichever is greater. A deposit shall be required from any person or entity who, establishes a water service account and does not have 12 months of timely paid service. A signup fee shall be required from each new customer. The minimum user charge, for less than a full month of service, shall be:

Service	Minimum Partial Month Chg.
01 to 15 days – no consumption	\$0.00
01 to 15 days – 1 to 3 consumption	Min. Bill
16 to 30 days – Normal Monthly Billin	ıg

## **Debt Service Charge**

#### A. Debt Service Charge

	Rate and			
User Class		Debt S	ervice Charge \$/100 o	eu.ft.
			<u>Minimum</u>	Over 3
	I	Residential Class	<b>\$0.34</b>	\$1.79
	II	Commercial Class	\$3.06	\$3.06
	III	Industrial Class	\$1.79	\$1.79
	IV	Governmental Class	\$3.06	\$3.06
	V	Institutional Class	\$3.06	\$3.06

*Commencing January 1, 2025 (5.0%)* 

#### User Charge

1. Administrative Charge Each Account

\$8.97/Month/Account

2. Commodity Charge

\$2.27 /100 cu.ft.

Each account shall be billed monthly for a minimum of 300 cubic feet (3 consumptions) or the actual metered quantity whichever is greater. A deposit shall be required from any person or entity who, establishes a water service account and does not have 12 months of timely paid service. A signup fee shall be required from each new customer. The minimum user charge, for less than a full month of service, shall be:

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er.		

 $\begin{array}{ll} 01 \text{ to } 15 \text{ days} - \text{no consumption} & \$0.00 \\ 01 \text{ to } 15 \text{ days} - 1 \text{ to } 3 \text{ consumption} & \text{Min Bill} \end{array}$ 

16 to 30 days - Normal Monthly Billing

## **Debt Service Charge**

Rate and			
User Class	Debt Service Charge \$/100 cu.ft.		
		<u>Minimum</u>	Over 3
I	Residential Class	<b>\$0.35</b>	\$1.88
II	Commercial Class	\$3.21	\$3.21
III	Industrial Class	\$1.88	\$1.88
IV	Governmental Class	\$3.21	\$3.21
V	Institutional Class	\$3.21	\$3.21

### *Commencing January 1, 2026 (4.0%)*

## **User Charge**

Service

1. Administrative Charge Each Account

\$9.33/Month/Account

2. Commodity Charge

2.36 /100 cu.ft.

Minimum Partial Month Cho

Each account shall be billed monthly for a minimum of 300 cubic feet (3 consumptions) or the actual metered quantity whichever is greater. A deposit shall be required from any person or entity who, establishes a water service account and does not have 12 months of timely paid service. A signup fee shall be required from each new customer. The minimum user charge, for less than a full month of service, shall be:

DCIVICC	minimum i armai monun ong.
01 to 15 days – no consumption	\$0.00
01  to  15  days - 1  to  3  consumption	Min. Bill
16 to 30 days – Normal Monthly Billin	ng

## **Debt Service Charge**

Rate and			
User Class	Debt Service Charge \$/100 cu.ft.		
		<u>Minimum</u>	Over 3
I	Residential Class	<b>\$0.37</b>	\$1.96
II	Commercial Class	\$3.34	\$3.34
III	Industrial Class	\$1.96	\$1.96
IV	Governmental Class	\$3.34	\$3.34
V	Institutional Class	\$3.34	\$3.34

**Commencing January 1, 2027 (2.3%)** 

## **User Charge**

1. Administrative Charge Each Account

\$9.55/Month/Account

2. Commodity Charge

\$2.42 /100 cu.ft.

Each account shall be billed monthly for a minimum of 300 cubic feet (3 consumptions) or the actual metered quantity whichever is greater. A deposit shall be required from any person or entity who, establishes a water service account and does not have 12 months of timely paid service. A signup fee shall be required from each new customer. The minimum user charge, for less than a full month of service, shall be:

Service	Minimum Partial Month Chg.
01 to 15 days – no consumption	\$0.00
01  to  15  days - 1  to  3  consumption	n Min. Bill
16 to 30 days – Normal Monthly l	Billing

## **Debt Service Charge**

Rate and			
User Class	Debt S	ervice Charge \$/100 o	eu.ft.
		<u>Minimum</u>	Over 3
I	Residential Class	<b>\$0.38</b>	\$2.00
II	Commercial Class	\$3.42	\$3.42
III	Industrial Class	\$2.00	\$2.00
IV	Governmental Class	\$3.42	<b>\$3.42</b>
V	Institutional Class	<b>\$3.42</b>	\$3.42

**Commencing January 1, 2028 (7.0%)** 

## **User Charge**

1. Administrative Charge Each Account

\$10.21/Month/Account

2. Commodity Charge

\$2.59 /100 cu.ft.

Each account shall be billed monthly for a minimum of 300 cubic feet (3 consumptions) or the actual metered quantity whichever is greater. A deposit shall be required from any person or entity who, establishes a water service account and does not have 12 months of timely paid service. A signup fee shall be required from each new customer. The minimum user charge, for less than a full month of service, shall be:

Service	Minimum Partial Month Chg.
	<del>-</del>

01 to 15 days – no consumption	\$0.00
01 to 15 days – 1 to 3 consumption	Min. Bill
16 to 30 days – Normal Monthly Billing	

#### **Debt Service Charge**

Rate and User Class	Debt S	ervice Charge \$/100 c	eu.ft.
		<u>Minimum</u>	Over 3
I	Residential Class	<b>\$0.40</b>	\$2.14
II	Commercial Class	\$3.66	\$3.66
III	Industrial Class	<b>\$2.14</b>	\$2.14
IV	Governmental Class	<b>\$3.66</b>	\$3.66
V	Institutional Class	\$3.66	\$3.66

All Charges to increase by 2.3% for 2029 through the year 2032

## Strength Surcharge in Dollars per 100 Pounds

1.	Suspended Solids	\$	18.74/100 lbs.
2.	Carbonaceous Biochemical Oxygen Demand (CF	BOD5)	
	Level I, < 6000 Pounds per Day	\$	18.72/100 lbs.
	Level II, 6000 to 18,000 Pounds per Day	\$	75.00/100 lbs.
	Excess, > 18,000 Pounds per Day	\$	150.00/100 lbs.
3.	Ammonia/TKN	\$	28.53/100 lbs.
D. Ind	lustrial Waste Surveillance Charge (effective July 1, 20	16)	
	Industrial Waste Surveillance Char	rge per m	onth_
Ti	er I	\$	250.00 per month
	er II		
Tie Tie	efinitions: er I: Less than 5 days per week sampling er II: 5 days <i>or more</i> per week sampling  Section 4: This ordinance shall become effective Article 4.07 of the Charter of the City o		<u> </u>
	Passed this day of		
	•	 ESIDENT OF	COUNCIL
	ATTEST:		
	CLERK OF COUNCIL		
	DATE FILED WITH MAYOR:	<del></del>	
	DATE APPROVED BY MAYOR:		
	MAYOR		
	FORM APPROVED:	<del></del>	
	DIRECTOR OF LAW		

Prepared by the Division of Water and Wastewater

Resolution No.23-05				
BY:				
A RESOLUTION APPROPRI	ATING MONIE	S FOR CURRENT EXPENS	ES OF THE MUN	IICIPAL CORPORATION
WHEREAS, to properly, ef there is an immediate req	·-			ty of Newark in the best interest of its citizens, ed.
NOW, THEREFORE, BE IT F	RESOLVED BY 1	THE COUNCIL OF THE CIT	Y OF NEWARK,	COUNTY OF LICKING, STATE OF OHIO.
				f the 100 General Fund, in the amount of ation, requested amounts will bring them to
100.203.5205		Wireless Applications	42,300.00	
100.203.5211		Lease	18,000.00	
	-	or an appropriation for co	-	s of the municipal corporation; it shall go into ewark, Ohio.
Adopted this c	lay of	, 2023.		
President of Council				
Attest Clerk of Council				
Date filed with Mayor				
Date approved by Mayor				
Mayor			_	
Approved as to form Dire	ctor of Law			<u> </u>

		RESOLUTION NO	23-06
BY			
APPLY FOR FU	N AUTHORIZING AND DIRE JNDING FROM THE UNITED TANCE UNDER THE BULLE	STATES DEPARTMENT (	OF JUSTICE, BUREAU OF
The purpose of t	Bulletproof Vest Partnership Go he Act is to save the lives of lav tribal governments equip their la	w enforcement officers by help	oing States and local units of
Justice Assistanc	e City of Newark was informed that it is eligible to receive re- for law enforcement personnel.	eimbursement for 50% of the	
	ORE, BE IT RESOLVED BY T ND STATE OF OHIO, THAT:	THE COUNCIL OF THE CIT	Y OF NEWARK, COUNTY
Section 1:	The Mayor is authorized to tal the best interest of the City improvement of public safety f	and its participation in ava	
Section 2:	The Mayor is designated as agreement with the United Star administer the Bulletproof Ves	tes Department of Justice, Bur	reau of Justice Assistance, to
Section 3:	This Resolution shall become e the Charter of the City of News	-	permitted by Article 4.07 of
ADOPTED THI	SDAY OF	, 2023	
PRESIDENT OF	F COUNCIL		
ATTEST, CLER	K OF COUNCIL	_	
DATE FILED W	VITH THE MAYOR	_	
DATE APPROV	ED BY MAYOR		
MAYOR			

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FORM APPROVED BY DIRECTOR OF LAW

	RESOLUTION 23-07
BY:	
TO PREPAR SECURITY, TRAINING	TION AUTHORIZING AND DIRECTING THE MAYOR OF THE CITY OF NEWARK RE AND SUBMIT APPLICATIONS TO THE DEPARTMENT OF HOMELAND FOR FISCAL YEAR 2022 FIRE ACT GRANT PROGRAMS, IN SUPPORT OF PROGRAMS, EQUIPMENT PURCHASES, FUNDING FOR PERSONNEL, FIRE DN, AND FIRE SAFETY PROGRAMS THROUGHOUT THE CITY.
departments WHEREAS,	Congress approved for funding a competitive grant programs for local fire that are recognized by the State or other appropriate political entity; and, the Firefighter Investment and Response Enhancement (FIRE) Act is administered epartment of Homeland Security Office of Domestic Preparedness and,
Fiscal Year	U.S. Department of Homeland Security and the U.S. Fire Administration prepared 2022 funding directives which provide that 90% of matching funds are available for programs, equipment purchases, fire prevention, and fire safety programs; and,
NOW, THER COUNTY O	REFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NEWARK, F LICKING, AND STATE OF OHIO, THAT:
Section 1:	This Council does hereby authorize and direct the Mayor, and his representative, to prepare applications to the U.S. Department of Homeland Security for funding assistance through the FIRE Act Grant Programs for Fiscal Year 2022 and to make in connection therewith, all certifications, understandings, and assurances contained therein.
Section 2:	In furtherance of the directives established herein, the Mayor is authorized to take whatever action is legally available to attain such funding in the best interest of the City and its participation in available fire funding programs.
Section 3:	That the Mayor be and hereby is designated as the authorizing official to enter into an agreement with U.S. Department of Homeland Security to administer the grant program and accept said funds when they become available.
Section 4:	This Resolution shall become effective upon the earliest date permitted by Article 4.07 of the Charter of the City of Newark, Ohio.
DATE FILED	WITH MAYOR:
ADOPTED TH	HIS, 2023
	, PRESIDENT OF COUNCIL
	ERK OF COUNCIL
DATE APPRO	VED BY MAYOR:
APPROVED B	Y MAYOR

APPROVED BY DIRECTOR OF LAW\_\_\_\_\_

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR OF THE CITY OF NEWARK TO SUBMIT AN APPLICATION TO THE OHIO DEPARTMENT OF PUBLIC SAFETY FOR AN AWARD OF FISCAL YEAR 2023-2024 FUNDING UNDER THE OHIO EMS TRAINING AND EQUIPMENT GRANT PROGRAM.

WHEREAS, The Ohio Department of Public Safety provides funding for the costs of emergency medical training and equipment; and,

WHEREAS, The City of Newark is eligible to apply for an award of fiscal year 2023-2024 funds; and,

WHEREAS, each unit of local government receiving funds under the Ohio EMS Training and Equipment Grant Program must establish a special revenue fund into which all payments received by the unit of local government under the Ohio EMS Training and Equipment Grant Program are deposited, and it is necessary to establish a special revenue account for that purpose.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NEWARK, COUNTY OF LICKING, AND STATE OF OHIO, THAT:

- Section 1. In furtherance of the directives established herein, the Mayor is authorized to take whatever action is legally available to attain such funding in the best interest of the City and its participation in available emergency medical training programs.
- Section 2. The Mayor is designated as the authorizing official to enter into an agreement with the Ohio Department of Public Safety, to administer the grant program and accept said funds when they become available.
- Section 3. There is hereby established a special revenue fund to be know as the Ohio EMS training and equipment fund. The Auditor is authorized and directed to deposit all receipts from the Ohio Department of Public Safety EMS Training and Equipment Grant Program into this fund. Monies deposited into this fund are to be used solely for the purposes of funding stated in the Ohio EMS Training and Equipment Grant Program.
- Section 4: That the Mayor be and hereby is designated as the authorizing official to enter into an agreement with the Ohio Department of Public Safety and its agencies to administer the grant program and to accept said funds when they become available.

Section 5:	This Resolution shall become effective upon the earliest date permitted by Article 4.07 of the Charter of the City of Newark, Ohio.		
ADOPTED '	ГНЕ	AY OF	, 2023
			, PRESIDENT OF COUNCIL
ATTEST			_, CLERK OF COUNCIL
DATE FILE	D WITH MAYOR		
DATE APPI	ROVED BY MAYOR		
APPROVED	BY MAYOR		
FORM DIRECTOR	APPROVED: OF LAW		

Resolution No.23-10 CI	
BY:	

#### A RESOLUTION APPROPRIATING MONIES FOR CURRENT EXPENSES OF THE MUNICIPAL CORPORATION

WHEREAS, to properly, efficiently and expeditiously conduct business of the City of Newark in the best interest of its citizens, there is an immediate requirement for a certain financial transaction as indicated.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NEWARK, COUNTY OF LICKING, STATE OF OHIO.

Section 1. There is hereby an appropriation of the unappropriated balance of the 335 Capital Improvements Fund, in the amount of \$74,500.00

335.432.5532	Ford 250 Pickup 61,000.00
	truck with snow plow
335.432.5532	Salt spreader for 7,000.00
	trucks
335.432.5532	20 foot equipment 6,500.00
	trailer

This resolution is a measure providing for an appropriation for current expenses of the municipal corporation; it shall go into effect pursuant to Section 4.07 of the Charter of the City of Newark, Ohio.

Adopted this day of	, 2023.
President of Council	
Attest Clerk of Council	
Date filed with Mayor	
Date approved by Mayor	
Mayor	
Approved as to form Director of Law	

BY:		
PUBLIC S BIDS ANI LEASING	SERVICE OF THE CITY OF D ENTER INTO A CONTRAC	ND DIRECTING THE DIRECTOR OF NEWARK, OHIO TO ADVERTISE FOR CT FOR REMITTANCE OF FUNDS, FOR CTY TO OTHERS TO USE FOR
	<b>AS</b> , the Division of Water and Wall purposes for a three year period:	astewater wishes to lease property to others for ; and,
	AS, the Service Committee considering its February 6, 2023 meets	dered and authorized the submittal of this ing; and,
WHEREA Office:	<b>AS</b> , a farm rental agreement has b	een developed and is on file in the Water
	EREFORE, BE IT RESOLVE K, COUNTY OF LICKING, AN	D BY THE COUNCIL OF THE CITY OF D STATE OF OHIO, THAT:
Section 1:	advertise for bids and enter in	re is hereby authorized and directed to not contract for remittance of funds for others to use for agricultural purposes.
Section 2:	This Resolution shall come in opportunity allowable by law.	nto full force and effect at the earliest
Passed thi	s day of	2023
		PRESIDENT OF COUNCIL
ATTEST:	CLERK OF COUNCIL	
DATE EII	ED WITH MAYOD.	

DATE APPROVED BY MAYOR:\_\_\_\_\_

RESOLUTION NO. 23-12

MAYOR		
FORM APPROVED:	DIRECTOR OF LAW	

Prepared by the Division of Water and Wastewater

Resolution No.23-13 Exp				
BY:				
DI			<del></del>	
A RESOLUTION APPROPRIATING MONIE	S FOR CURRENT EXPENS	SES OF THE MUN	IICIPAL CORPORATION	
WHEREAS, to properly, efficiently and e there is an immediate requirement for a			y of Newark in the best interest of its citizens, ed.	
NOW, THEREFORE, BE IT RESOLVED BY	THE COUNCIL OF THE CIT	TY OF NEWARK,	COUNTY OF LICKING, STATE OF OHIO.	
Section 1. There is hereby an approp of \$100,000.00 (Asset Mgt. Plan for LSL			the 220 COVID 19-ARP Fund, in the amount	
220.103.5231	Professional Services	100,000.00		
Section 2. There is hereby an approp \$500,000.00 (Loan reimbursements for			the 661 Sewer Dept. Fund, in the amount of om OPWC)	
661.712.5621	Reimbursements	500,000.00		
Section 3. There is hereby an approp \$200,000.00 (Asset Mgt. Plan for LSL load)		iated balance of	the 621 Water Dept. Fund, in the amount of	
621.706.5231	Professional Services	200,000.00		
Section 4. There is hereby an appropriation of the unappropriated balance of the 100 General Fund, in the amount of \$2513.00 (We rec'd \$2513 from MH & Recovery Board of Licking and Knox County, \$1500 to pay Ashley Weaver an adj. for her work on LIFT Drug Court recert. \$1013 on LIFT Court supplies)				
100.116.5111	Salary/Wages	1500.00		
100.116.5319	Misc. Supplies	1013.00		
This resolution is a measure providing for an appropriation for current expenses of the municipal corporation; it shall go into effect pursuant to Section 4.07 of the Charter of the City of Newark, Ohio.				
Adopted this day of	, 2023.			
President of Council				
Attest Clerk of Council				
Date filed with Mayor				

Date approved by Mayor	
Mayor	
Approved as to form Director of Law,	

Resolution No.23-14					
BY:					
A RESOLUTION APPROPRIATING MONIES FOR CURRENT EXPENSES OF THE MUNICIPAL CORPORATION					
WHEREAS, to properly, efficiently and expeditiously conduct business of the City of Newark in the best interest of its citizens, there is an immediate requirement for a certain financial transaction as indicated.					
NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NEWARK, COUNTY OF LICKING, STATE OF OHIO.					
Section 1. There is hereby an appropriation of the unappropriated balance of the 623 Water Projects Fund, in the amount of \$3,250,000.00 (Grant Funds for East Side Transmission Line)					
623.706.5521.603	Water Lines	3,250,000.00			
This resolution is a measure providing for an appropriation for current expenses of the municipal corporation; it shall go into effect pursuant to Section 4.07 of the Charter of the City of Newark, Ohio.					
Adopted this day of	, 2023.				
President of Council					
Attest Clerk of Council					
Date filed with Mayor					
Date approved by Mayor					
Mayor		_			
Approved as to form Director of Law,					