

## COUNCIL AGENDA

January 5, 2026

*Committee and Council Meetings can be viewed by accessing YouTube*

Council Chambers

7:00 P.M.

### ROLL CALL

**INVOCATION** – Mr. Houser

**PLEDGE OF ALLEGIANCE** – Natalie Drummond, 5<sup>th</sup> grade, Par Excellence STEM Academy

### CAUCUS

#### Council Committee assignments as of January 1, 2026

#### **FINANCE**

Marmie, Chair  
Barker, Vice Chair  
Cost  
Houser  
Chute

#### **SERVICE**

Barker, Chair  
Neely, Vice Chair  
Cost  
Bline  
Chute

#### **PERSONNEL**

Ingold, Chair  
Chute, Vice Chair  
Labutis  
Newman  
Marmie

#### **STREET**

Newman, Chair  
Labutis, Vice Chair  
Ingold  
Houser  
Bline  
Barker  
Marmie

#### **CAPITAL IMPROVEMENTS**

Chute, Chair  
Ingold, Vice Chair  
Newman  
Labutis  
Neely

#### **SAFETY**

Labutis, Chair  
Cost, Vice Chair  
Bline  
Houser  
Ingold

#### **RECREATION**

Houser, Chair  
Bline, Vice Chair  
Cost

#### **RULES**

Neely, Chair  
Newman, Vice Chair  
Ingold

#### **WAYS AND MEANS**

Bline, Chair  
Chute, Vice Chair  
Newman

#### **ECONOMIC DEVELOPMENT**

Cost, Chair  
Houser, Vice Chair  
Barker  
Labutis  
Neely

#### **CHAPLAINS**

Bline  
Labutis  
Houser  
Ingold

#### **BUDGET REVIEW**

Mayor, Chair  
Marmie, Vice Chair  
Auditor  
Service Director  
Cost  
Treasurer  
Houser  
Barker

#### **PRESIDENT PRO-TEM**

Spencer Barker

#### **MAJORITY LEADER**

Doug Marmie

#### **MINORITY LEADER**

Bill Cost

**Invoke Rule 11** - The Majority and Minority Leaders have agreed that committee review is not necessary:

**25-86** A RESOLUTION APPOINTING A DISCRETIONARY CHARTER REVIEW COMMISSION PURSUANT TO ARTICLE 11.05 OF THE CHARTER OF THE CITY OF NEWARK, OHIO, AND DECLARING AN EMERGENCY.

## **PUBLIC HEARING**

**25-85** A resolution approving the renewal application for placement of farmland in an agricultural district and declaring an emergency.

## **MINUTES of December 15, 2025**

### **APPOINTMENTS**

**City Council** – Appointing Kurt Harden, Todd Harrold, Jill Guanciale, Luke Burton, and Karen Pavone to the Discretionary Charter Review Commission.

### **REPORTS OF STANDING COMMITTEES**

Finance

Service

Ways and Means

### **REPORTS FROM CITY OFFICIALS**

**Brandon Fox, Water Administrator** - A list of properties being sent to lien for past due water, sewer, and stormwater bills, totaling \$3,587.66.

### **COMMUNICATIONS**

### **COMMENTS FROM CITIZENS**

### **ORDINANCES ON SECOND READING**

There are none this meeting.

### **ORDINANCES ON FIRST READING**

**25-48** An ordinance levying an additional income tax of one-half of one percent for the purpose of raising general operating revenue specifically dedicated to police and fire protection, on all salaries, wages, commissions and other compensation earned by the residents of the City of Newark; on all salaries, wages, commissions and other compensation earned by non-residents of the City of Newark for work done and services performed or rendered in the City of Newark; on the net profits earned on all businesses, professions, or other activities conducted by the residents of the City of Newark; on the net profits earned on all businesses, professions and other activities conducted in the City of Newark by non-residents and on the net profits earned by all corporations doing business in the City of Newark

as the result of the work done or services performed in the City of Newark; requiring the filing of returns and furnishing of information by employers and all those subject to said tax; imposing on employers the duty of collecting the tax at the source and paying the same to the City of Newark; providing for the administration, collection and enforcement of said tax; declaring violations thereof to be a misdemeanor, and imposing penalties therefor, and declaring an emergency.

#### **RESOLUTIONS ON SECOND READING**

**25-81** A RESOLUTION APPROPRIATING MONIES FOR THE CURRENT EXPENSES OF THE MUNICIPAL CORPORATION. (\$2,000.00 - Request appropriation for donation made by VFW to NFD to be put into the miscellaneous account for nonspecific purchase in the future.)

#### **RESOLUTIONS ON FIRST READING**

**25-82** A RESOLUTION AUTHORIZING AND DIRECTING THE DIRECTOR OF PUBLIC SERVICE OF THE CITY OF NEWARK, OHIO, TO ENTER INTO CONTRACT WITHOUT COMPETITIVE BIDDING, SUBJECT TO THE APPROPRIATION OF FUNDS, FOR THE PURCHASE OF A NEW DUMP TRUCK AND BED FOR THE WATER DISTRIBUTION/SEWER MAINTENANCE DEPARTMENT THROUGH SOURCEWELL, THE STATES COOPERATIVE PURCHASING PROGRAM.

**25-83** A resolution providing for the submission to the electors of the City of Newark, Ohio, of the question "Shall the Ordinance providing for a one-half of one percent additional levy on income specifically dedicated to police and fire protection within the general revenue fund of the City be passed?" and declaring an emergency.

**25-84** A resolution appointing a new member to replace a citizen member vacancy; reappointing a citizen member and the local government member to the Board of Trustees of Newark Downtown New Community Authority; and declaring an emergency.

#### **COMMENTS FROM CITIZENS**

#### **MISCELLANEOUS**

#### **ADJOURNMENT**