### **COUNCIL AGENDA**

October 20, 2025

Committee and Council Meetings can be viewed by accessing YouTube

Council Chambers
7:00 P.M.

**ROLL CALL** 

**INVOCATION** – Mr. Houser

PLEDGE OF ALLEGIANCE -

**CAUCUS** 

**MINUTES of October 6, 2025** 

### **APPOINTMENTS**

There are none this meeting.

### **REPORTS OF STANDING COMMITTEES**

Finance

Service

Capital Improvement

### REPORTS FROM CITY OFFICIALS

**Brenda Cooper, Tax Administrator –** Income Tax Revenue Reports for the period ending September 30, 2025

### **COMMUNICATIONS**

**Ohio Division of Liquor Control** - Transfer liquor permit from Morlen Investments, LLC., 81 Calburn St., to Brewsky's Drive Thru LLC., 81 Calburn St., Newark, Ohio.

**Ohio Division of Liquor Control** – An application to change the stock ownership in the liquor permit for Roosters Newark Inc.

### **COMMENTS FROM CITIZENS**

# ORDINANCES ON SECOND READING

There are none this meeting.

### ORDINANCES ON FIRST READING

There are none this meeting.

## **RESOLUTIONS ON SECOND READING**

**25-60** A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR OF THE CITY OF NEWARK TO PREPARE AND SUMIT TO THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) A ONE YEAR USE OF FUNDS/ACTION PLAN ALONG WITH AN APPLICATION FOR FY 2026 FEDERAL

COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS (CDBG), AS REQUIRED BY 24 CFR PART 91.220, FOR VARIOUS PROGRAMS RELATED TO HOUSING AND COMMUNITY DEVELOPMENT.

**25-61** A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR OF THE CITY OF NEWARK TO APPLY FOR FINANCIAL SUPPORT FROM THE STATE OF OHIO 2025 LAND AND WATER CONSERVATION FUND GRANT.

**25-62** A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR OF THE CITY OF NEWARK TO APPLY FOR FINANCIAL SUPPORT FROM THE STATE OF OHIO BUREAU OF WORKERS' COMPENSATION FIREFIGHTER EXPOSURE TO ENVIRONMENTAL ELEMENTS GRANT (FEEG).

**25-63** A RESOLUTION AUTHORIZING AND DIRECTING THE DIRECTOR OF PUBLIC SERVICE TO ADVERTISE FOR BIDS, AND ENTER INTO A CONTRACT/CONTRACTS, SUBJECT TO THE APPROPRIATION OF FUNDS, FOR THE PURCHASE AND INSTALLATION OF PLAYGROUND EQUIPMENT AT WELLS PARK.

**25-64** A RESOLUTION APPROPRIATING MONIES FOR THE CURRENT EXPENSES OF THE MUNICIPAL CORPORATION.

### **RESOLUTIONS ON FIRST READING**

**25-65** A RESOLUTION APPROPRIATING MONIES FOR THE CURRENT EXPENSES OF THE MUNICIPAL CORPORATION.

**25-66** A RESOLUTION APPROPRIATING MONIES FOR THE CURRENT EXPENSES OF THE MUNICIPAL CORPORATION.

**25-67** A RESOLUTION AUTHORIZING AND DIRECTING THE DIRECTOR OF PUBLIC SERVICE OF THE CITY OF NEWARK, OHIO, ("CITY") TO ENTER INTO A CONTRACT TO SELL APPROXIMATELY 13,760 BOARD FEET OF TIMBER LOCATED ON PART OR ALL OF PARCEL NUMBERS 054-186632-00.000/054-199158-00.000/054-189192-00.000/054-196074-00.000/054-199152-00.000, AND 055-158602-00.000 LOCATED OFF OF EAST MAIN STREET AND ECOLOGY ROW AND OWNED BY THE CITY IN MADISON TOWNSHIP, LICKING COUNTY, OHIO, AND DECLARING AN EMERGENCY.

**25-68** A RESOLUTION AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION - STATE CAPITAL IMPROVEMENTS PROGRAM AND TO EXECUTE CONTRACTS AS REQUIRED.

**25-69** A RESOLUTION ESTABLISHING RATES FOR THE STORMWATER UTILITY SERVICE CHARGE AS AUTHORIZED BY CODIFIED ORDINANCE OF THE CITY OF NEWARK, OHIO.

### **COMMENTS FROM CITIZENS**

**MISCELLANEOUS** 

**ADJOURNMENT**