## **COUNCIL AGENDA**

June 16, 2025 *Committee and Council Meetings can be viewed by accessing YouTube* Council Chambers 7:00 P.M.

#### **ROLL CALL**

**INVOCATION** – Ms. Bline

#### PLEDGE OF ALLEGIANCE

CAUCUS

MINUTES of June 2, 2025

#### APPOINTMENTS

**President Harris** – Appointing Kurt Harden, Todd Harrold, Jill Guanciale, Luke Burton, and Karen Pavone to the Charter Review Committee.

# REPORTS OF STANDING COMMITTEES

Finance

**REPORTS FROM CITY OFFICIALS Ryan Bubb, City Auditor** – Operating report for the period ending May 31, 2025

Brenda Cooper, Tax Administrator – Income Tax Revenue Reports for period ending May 31, 2025

# **COMMUNICATIONS David Lipstreu** – An email regarding the rezoning of 330 and 360 Thornwood Dr.

## **COMMENTS FROM CITIZENS**

## **ORDINANCES ON SECOND READING**

There are none this meeting.

# **ORDINANCES ON FIRST READING**

There are none this meeting.

## **RESOLUTIONS ON SECOND READING**

**25-37** A RESOLUTION APPROPRIATING MONIES FOR THE CURRENT EXPENSES OF THE MUNICIPAL CORPORATION (\$256,000.00 - 16 North sewer project design loan – 25% Water funds)

## **RESOLUTIONS ON FIRST READING**

**25-38 Exp** A RESOLUTION APPROPRIATING MONIES FOR THE CURRENT EXPENSES OF THE MUNICIPAL CORPORATION (\$2,134,302.10 - Land Imp – Granville Rd Bridge, Bike Path 21<sup>st</sup> – OSU, Land Imp – Parking Lot Chase Building, Fees)( \$1,675,000.00 - Purchase of 33 W Main St)( \$64,000.00 - 5111:

Adjustment to Gross for Kevin, Vanessa, and Haley, 5123: Waived insurance for 2 POs, 5312: Drug tests, drug test supplies, SCRAM-GPS monitoring, assessments, 5300: Office supplies, 5220: APPA training, 5238: OCSS kiosk fee, Woodlands BIP, 5319: CPG licenses, AA/NA books, incentives, 5536: OCSS kiosk wall mount. ALL GRANT EXPENSES)

**25-39** A RESOLUTION APPROPRIATING MONIES FOR THE CURRENT EXPENSES OF THE MUNICIPAL CORPORATION (\$6,674.00 - Ohio EPA Grant funds for hand dryers in Water Department)

COMMENTS FROM CITIZENS

MISCELLANEOUS

ADJOURNMENT