#### **COUNCIL AGENDA**

March 3, 2025

Committee and Council Meetings can be viewed by accessing YouTube

Council Chambers
7:00 P.M.

**ROLL CALL** 

**INVOCATION** – Mr. Houser

PLEDGE OF ALLEGIANCE – Rory Black, 4<sup>th</sup> grade, St. Francis de Sales

**CAUCUS** 

MINUTES of February 18, 2025

### **APPOINTMENTS**

**Mayor Hall** – Appointing Dan Hunt to the Heath-Newark-Licking County Port Authority Board of Directors. His new term begins immediately to fill the term of a past member. His new four-year term will begin June 1, 2025 and will expire May 31, 2029.

### REPORTS OF STANDING COMMITTEES

Finance Safety Capital Improvement

## REPORTS FROM CITY OFFICIALS

There are none this meeting.

# **COMMUNICATIONS**

**Ohio Division of Liquor Control** - Transfer liquor permit application from Malherbe Girls LLC dba Bummies Pub & Grub & Patio, 155 N. Cedar St. 1<sup>st</sup> floor and basement, Newark, Ohio 43055, to Malherbe Girls LLC dba Bummies Pub & Grub & Patio, 399 W. Main St., Newark, Ohio 43055

Tricia Moore, Law Director and Melanie Timmerman, Assistant Law Director – Presentation

### **COMMENTS FROM CITIZENS**

# ORDINANCES ON SECOND READING

There are none this meeting.

# ORDINANCES ON FIRST READING

**25-06** AN ORDINANCE AMENDING PART 8, TITLE TWO: BUSINESS REGULATIONS OF THE CODIFIED ORDINANCES OF THE CITY OF NEWARK, OHIO WITH MARKETING CARTRIDGE-BASED

ELECTRONIC NICOTINE DELIVERY SYSTEMS (ENDS) PRODUCTS AND OTHER ENDS PRODUCTS THAT HAVE NOT OBTAINED PREMARKET AUTHORIZATION

**25-07** AN ORDINANCE ACCEPTING THE DEED OF DEDICATION OF EASEMENT AND RIGHT-OF-WAY FOR PUBLIC USE OF STEMFLEX WAY, A NEWLY DEVELOPED STREET LOCATED ON THE WEST SIDE OF MT. VERNON ROAD, BETWEEN NORTH 21<sup>ST</sup> STREET AND MYRTLE AVENUE.

# **RESOLUTIONS ON SECOND READING**

**25-05** A RESOLUTION APPROPRIATING MONIES FOR THE CURRENT EXPENSES OF THE MUNICIPAL CORPORATION (Amount was received as reimbursement for 4<sup>th</sup> quarter 2024 CPT training from the State of Ohio. Money must be kept separate from the General Fund and only used for authorized law enforcement training purposes.)

### **RESOLUTIONS ON FIRST READING**

**25-06 Exp** A RESOLUTION APPROPRIATING MONIES FOR THE CURRENT EXPENSES OF THE MUNICIPAL CORPORATION (For the purchase of transit passes)

**25-07** A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR OF THE CITY OF NEWARK TO APPLY FOR FINANCIAL SUPPORT FROM THE STATE OF OHIO 2025 URBAN FORESTRY GRANT.

**25-08** A RESOLUTION APPROPRIATING MONIES FOR THE CURRENT EXPENSES OF THE MUNICIPAL CORPORATION (Horns Hill building improvements storage bldg. and radio operations bldg., Natureworks Grant \$45,115 to be reimbursed from state, City share \$63,410)

**25-09** A RESOLUTION APPROPRIATING MONIES FOR THE CURRENT EXPENSES OF THE MUNICIPAL CORPORATION (BWC Grant Awarded – Equipment for the Fire Department, PEP Grant)

**25-10** A RESOLUTION AUTHORIZING AND DIRECTING THE DIRECTOR OF PUBLIC SAFETY FOR THE CITY OF NEWARK, OHIO, TO RELEASE THE LIEN PREVIOUSLY PLACED AGAINST THE PROPERTY LOCATED AT AND KNOWN AS 900 JONES AVENUE, NEWARK, OHIO (PARCEL NO. 054-192078-00.000) AND DECLARING AN EMERGENCY

COMMENTS FROM CITIZENS
MISCELLANEOUS
ADJOURNMENT