#### **COUNCIL AGENDA**

July 15, 2024

Committee and Council Meetings can be viewed by accessing YouTube

Council Chambers 7:00 P.M.

**ROLL CALL** 

**INVOCATION** – Mr. Houser

**PLEDGE OF ALLEGIANCE** 

**CAUCUS** 

MINUTES of July 1, 2024

#### **APPOINTMENTS**

There are none this meeting.

#### **REPORTS OF STANDING COMMITTEES**

Finance

Service

Personnel

# **REPORTS FROM CITY OFFICIALS**

**Ryan Bubb, City Auditor** – The Operating Report for the period ending June 30, 2024. **Brandon Fox, Water Administrator** – The Division of Water and Wastewater Annual Report for 2023.

**Brenda Cooper, Tax Administrator –** Income Tax Revenue Reports for the period ending June 30, 2024.

### **COMMUNICATIONS**

**Ohio Division of Liquor Control –** New Liquor Permit Application for Archive Newark LLC, 35 N. 3<sup>rd</sup> St., Unit 14, Newark, OH 43055

## **COMMENTS FROM CITIZENS**

### ORDINANCES ON SECOND READING

**24-22** AN ORDINANCE VACATING A PORTION OF IRON AVENUE, RUNNING WEST FROM VANVOORHIS STREET; SAID STREET RIGHT-OF-WAY IS LOCATED NORTH OF 383 IRON AVENUE.

## **ORDINANCES ON FIRST READING**

**24-24** AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF CERTAIN REAL PROPERTY, GENERALLY DESCRIBED AS 203 NORTH GAY STREET, CITY OF NEWARK, LICKING COUNTY, OHIO, PARCEL TAX ID #054-193776-00.000 FROM THAT OF SINGLE-FAMILY RESIDENCE - RH - HIGH DENSITY DISTRICT TO TFR - TWO-FAMILY RESIDENCE DISTRICT, ZONING CODE OF THE CITY OF NEWARK, OHIO

**24-25** AN ORDINANCE CREATING THE POSITION OF <u>Assistant Director</u> IN THE CITY OF NEWARK, DEPARTMENT OF <u>Community/Economic Development</u>, AND AMENDING THE DEPARTMENT AUTHORIZATION TABLES OF AND SETTING THE COMPENSATION THEREFORE

### **RESOLUTIONS ON SECOND READING**

There are none this meeting.

## **RESOLUTIONS ON FIRST READING**

**24-62** A RESOLUTION AUTHORIZING AND DIRECTING THE DIRECTOR OF PUBLIC SERVICE OF THE CITY OF NEWARK, OHIO TO NEGOTIATE AND ENTER INTO CONTRACT, SUBJECT TO THE APPROPRIATION OF FUNDS, FOR PROFESSIONAL ENGINEERING SERVICES IN CONNNECTION WITH THE WASTEWATER PLANT AND COLLECTION SYSTEM MASTER PLANNING PROJECT. PURSUANT TO ARTICLE 10.02 (D) OF THE CHARTER OF THE CITY OF NEWARK, THIS CONTRACT FOR PROFESSIONAL SERVICES DOES NOT REQUIRE COMPETITIVE BIDDING.

**24-63** A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR OF THE CITY OF NEWARK TO PREPARE AND SUBMIT APPLICATIONS TO THE OHIO DEPARTMENT OF PUBLIC SAFETY FOR FISCAL YEAR 2024 EDWARD BYRNE JUSTICE ASSITANCE GRANT (JAG) FUNDING.

**24-64** APPROPRIATING MONIES FOR THE CURRENT EXPENSES OF THE MUNICIPAL CORPORATION (\$350,000.00 Wastewater Master Plan) (\$50,000.00 To replenish some of what was transferred to the health insurance fund.)

**COMMENTS FROM CITIZENS** 

**MISCELLANEOUS** 

**ADJOURNMENT**