#### **COUNCIL AGENDA**

February 20, 2024

Committee and Council Meetings can be viewed by accessing YouTube

Council Chambers 7:00 P.M.

**ROLL CALL** 

**INVOCATION** – Mr. Labutis

PLEDGE OF ALLEGIANCE

**CAUCUS** 

MINUTES of February 5, 2024

**APPOINTMENTS** 

There are none this meeting

## **REPORTS OF STANDING COMMITTEES**

Finance Service Capital Improvements Personnel

## **REPORTS FROM CITY OFFICIALS**

**City Auditor, Ryan T. Bubb** – Operating report for period ending January 31, 2024 **Brenda Cooper, Tax Administrator's Office** – Income Tax Revenue Reports for period ending January 31, 2024

Certificate of Recognition - Mayor Hall and President Harris - for Steele Meister

## **COMMUNICATIONS**

**Ohio Auditor of State Keith Faber** - Regarding complaint by Mr. Froelich about the City of Newark

**Jason W. Given, Coshocton County Prosecuting Attorney -** Regarding Fraud allegations by Mr. Froelich against the City of Newark

**Dave Froelich** - Regarding email to Mayor and City Council President

Alexia Rose, Marketing Manager Licking County Aging Partners - #SaveLunch Ride Along, March 8-12

**Ohio Division of liquor Control** - Transfer application from J.A. James Inc, dba Newark Save A Lot, 349 E. Main St., to SAL Acquisition One LLC, dba Newark Save A Lot, 349 E. Main St., Newark, Oh 43055

#### **PUBLIC HEARING**

**24-12** RESOLUTION APPROVING THE RENEWAL APPLICATION FOR PLACEMENT OF FARMLAND IN AN AGRICULTURAL DISTRICT AND DECLARING AN EMERGENCY

## **COMMENTS FROM CITIZENS**

#### ORDINANCES ON SECOND READING

There are none this meeting

<b>24-02</b> AN ORDINANCE AMEN	IDING THE POSITION CLASSIFICATION, PAY RANGE A	AND
<b>DEPARTMENT AUTHORIZATION</b>	ON TABLES OF THE CITY OF NEWARK, DEPARTMENT	OF Safety
, DIVISION OF Police	BY CREATING THE CLASSIFICATION OF	<b>Body Worn</b>
Camera Administrator	, AND SETTING THE COMPENSATION THEREFORE	

**24-03** AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF CERTAIN REAL PROPERTY, GENERALLY DESCRIBED AS 994 MT. VERNON ROAD, CITY OF NEWARK, LICKING COUNTY, OHIO, PARCEL TAX ID #054-274176-00.000 FROM THAT OF SINGLE-FAMILY RESIDENCE - RM - MEDIUM DENSITY DISTRICT TO MFR - MULTI-FAMILY RESIDENCE DISTRICT, ZONING CODE OF THE CITY OF NEWARK, OHIO

**24-04** TO PROVIDE FOR THE ISSUANCE OF NOT TO EXCEED \$1,160,000 OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF PAYING THE COST OF CHURCH STREET AREA IMPROVEMENTS AND REPAIR, INCLUDING ELECTRICAL, SIDEWALK, STREET AND STREETSCAPE, AND ALL NECESSARY APPURTENANCES THERETO, AND DECLARING AN EMERGENCY.

**24-05** TO PROVIDE FOR THE ISSUANCE OF \$370,000 OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF PAYING A PORTION OF THE CITY'S COST FOR HORNS HILL ROAD SANITARY SEWER PROJECT IMPROVEMENTS, AND DECLARING AN EMERGENCY.

**24-06** TO PROVIDE FOR THE ISSUANCE OF \$520,000 OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF PAYING THE COST OF CONSTRUCTION OF THE STREAMBANK PROTECTION PROJECT, INCLUDING REPLACEMENT OF THE SHEET PILE DAM ON RACCOON CREEK, SITE PREPARATION AND ALL NECESSARY APPURTENANCES, AND DECLARING AN EMERGENCY.

**24-07** AN ORDINANCE CONSOLIDATING THREE BOND ANTICIPATION NOTE ISSUES OF THE CITY OF NEWARK, OHIO AND DECLARING AN EMERGENCY

**24-08** AN ORDINANCE AMENDING THE POSITION CLASSIFICATION, PAY RANGE AND DEPARTMENT AUTHORIZATION TABLES OF THE CITY OF NEWARK, DEPARTMENT OF <u>PUBLIC SERVICE</u>, DIVISION OF <u>CEMETERY AND PARKS</u> BY ABOLISHING THE CLASSIFICATION OF <u>EQUIPMENT OPERATOR</u> AND CREATING THE CLASSIFICATION OF <u>GROUNDS MAINTENANCE WORKER</u>, AND SETTING THE COMPENSATION THEREFORE

# **RESOLUTIONS ON SECOND READING**

**24-01** A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR OF THE CITY OF NEWARK TO PREPARE AND SUBMIT APPLICATIONS TO THE DEPARTMENT OF HOMELAND SECURITY, FOR FISCAL YEAR 2023 FIRE ACT GRANT PROGRAMS, IN SUPPORT OF TRAINING PROGRAMS, EQUIPMENT PURCHASES, FUNDING FOR PERSONNEL, FIRE PREVENTION, AND FIRE SAFETY PROGRAMS THROUGHOUT THE CITY.

**24-02** A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR OF THE CITY OF NEWARK TO SUBMIT AN APPLICATION TO THE OHIO DEPARTMENT OF PUBLIC SAFETY FOR AN AWARD OF FISCAL YEAR 2024-2025 FUNDING UNDER THE OHIO EMS TRAINING AND EQUIPMENT GRANT PROGRAM.

**24-03** A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR OF THE CITY OF NEWARK TO APPLY FOR FUNDING FROM THE UNITED STATES DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE UNDER THE BULLETPROOF VEST PARTNERSHIP GRANT PROGRAM.

**24-05** APPROPRIATING MONIES FOR THE CURRENT EXPENSES OF THE MUNICIPAL CORPORATION (\$30,000.00 -For Property Maintenance)

**24-06** A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR OF THE CITY OF NEWARK TO PREPARE AND SUBMIT APPLICATIONS TO THE OHIO ENVIRONMENTAL PROTECTION AGENCY (EPA) FOR THE H2 OHIO RIVERS INITIATIVE CHLORIDE REDUCTION GRANT. PROGRAM.

**24-07** AN RESOLUTION IMPLEMENTING SECTIONS 3735.65 THROUGH 3735.70 OF THE OHIO REVISED CODE, ESTABLISHING AND DESCRIBING THE BOUNDARIES OF A COMMUNITY REINVESTMENT AREA IN THE CITY OF NEWARK, OHIO.

### **RESOLUTIONS ON FIRST READING**

**24-08** APPROPRIATING MONIES FOR THE CURRENT EXPENSES OF THE MUNICIPAL CORPORATION (\$1,670.94 -amount rec'd as cash forfeiture from the Court, Court order states a check must be sent to Trumble County for back child support)

**24-09 EXP** APPROPRIATING MONIES FOR THE CURRENT EXPENSES OF THE MUNICIPAL CORPORATION (\$3,077.00 -to pay Invoice for legal services)

**24-10** A RESOLUTION AUTHORIZING AND DIRECTING THE AUDITOR OF THE CITY OF NEWARK TO PAY BILLS ON BEHALF OF <u>THE CLERK OF COUNCIL</u> PURSUANT TO SECTION 5705.41 (D), THEN AND NOW CERTIFICATION; AND DECLARING AN EMERGENCY.

**24-13** A RESOLUTION AUTHORIZING AND DIRECTING THE DIRECTOR OF PUBLIC SERVICE TO NEGOTIATE AND ENTER INTO CONTRACT WITHOUT COMPETITIVE BIDDING FOR THE PURCHASE AND INSTALLATION OF A NEW SECONDARY BOILER FOR THE NEWARK POLICE DEPARTMENT

**24-14** A RESOLUTION APPROPRIATING MONIES FOR CURRENT EXPENSES OF THE MUNICIPAL CORPORATION WITH REGARD TO THE RETENTION OF OUTSIDE LEGAL COUNSEL

**24-15 CI** APPROPRIATING MONIES FOR THE CURRENT EXPENSES OF THE MUNICIPAL CORPORATION (\$91,000.00 -NFD Hollander Fire Station Roof, STR Sign Maker)

**24-16** A RESOLUTION AUTHORIZING AND DIRECTING THE DIRECTOR OF PUBLIC SERVICE FOR THE CITY OF NEWARK, OHIO, TO ENTER INTO A PURCHASE AGREEMENT FOR PROPERTY LOCATED AT 261 AND 263 MOUNT VERNON ROAD, NEWARK, OHIO.

**COMMENTS FROM CITIZENS** 

**MISCELLANEOUS** 

**ADJOURNMENT**